Machzor

Kesher

Princeton’s Reform Jewish Community
Warm Welcome

We are so happy that you’re here with us at these High Holidays with the CJL and Kesher: Princeton’s Reform Jewish Community! We welcome people of all backgrounds, beliefs, faith traditions, genders, political affiliations, sexual orientations, abilities, races, countries of origin, and ages. It is our hope and intention that you will find these services to be inspirational and moving. Please know that you are welcome here exactly as you are. And if you’d like to say hi and introduce yourself to us, we’d be delighted to get to know you better too!

Wishing you a Shana Tova U’Metuka – a sweet, happy, and healthy New Year, and G’mar Chatima Tova – may you be inscribed and sealed in the Book of Life.

Acknowledgements

Here at Kesher: Princeton’s Reform Jewish Community, we begin and end with gratitude. This machzor (High Holidays prayer book) was envisioned, developed, and created by Madeleine LeBeau ’24 in her capacity as Kesher President. Creating an accessible and inclusive community has been one of her central priorities, and the creation of this machzor, which includes Hebrew, transliteration, and translation, aims to make more people feel more welcome and connected to our High Holiday worship. We are grateful for Madeleine’s visionary leadership and detail-oriented work building this Machzor. We are also grateful to a donor family who funded the printing of these Machzorim.

-Rabbi Ira Dounn
**Opening Song: Hinei Ma Tov**

Hinei ma tov uma naim, shevet achim gam yachad

Behold how good and how pleasing it is for people to sit together in unity.

**Hadrakat Nerot: Candlelighting**

Baruch atah, Adonai, Eloheinu melech haolam, asher kid'shanu b'mitzvotav, v’tzivanu l’hadlik neir shel Yom Tov

Source of blessing, Eternal our God, You fill the universe with majestic might, teaching us holiness through sacred obligations, giving us the mitzvah of bringing light on Yom Tov.

Baruch atah, Adonai, Eloheinu melech haolam, shehecheyanu v’kiy’manu v’higianu laz’man hazeh.

Source of blessing, Eternal our God, You fill the universe with majestic might — giving us life, upholding the life within us, and bringing us to this time.

**Invocation: A Rosh Hashanah Kavana**

This autumn night
the shades of darkness in the sky
are signs of earth’s turning,
the fleeting ways of nature.

And we—
drawn together in this holy house,
filled with New Year’s hope and light—
turn our hearts toward You
in prayer,
in worship,
seeking life’s essence.

In the presence of Your love
we feel the nearness
of those who bless our lives even in death.
Precious memories of their love
restore our strength,
renew our faith in life’s goodness.

We acknowledge with gratitude
the life You have given us,
the bounty that sustains us,
Your comfort in sickness and sorrow,
Your compassion in valleys of despair.

God of years, God of eternity,
bless us now and always.
Bless our homes and our families.
Be with us in our dreams
and in our hopes.
Be with us through these Days of Awe,
as we search our souls within
and seek the lasting shelter
of Your love.

— Based on Rabbi David Einhorn

**Hine’ni**

Here I am, Here I am, Here I am
Hine’ni, Hine’ni, Hine’ni

**Esa Einai**

Esa einai el heharim: me’ayin yavo ezri?  
Ezri me’im Adonai, oseh shamayim va’aretz.  

אָשֶּׂא עַעַיֵﬠ לֶא חֵירֵﬠֶה: מֵאָיֵﬠ יַﬠו אֶזְרי.  
אָזְרי מֵאָיֵﬠֶם לֶא שַﬠָﬠֶה שָﬠַﬠֶמ.  

I will lift up my eyes unto the mountains: from where shall my help come?  
My help comes from God, who made heaven and earth.

**Tik’u VaChodesh Shofar: Let the Shofar Proclaim the New Year**

PLEASE RISE, IF YOU ARE ABLE; OPEN ARK

Tik’u vachodesh shofar,  
bakeseh l’yom chageinu.  
Ki chok l’Yisrael hu,  
mishpat l’Elohei Yaaakov  
Baruch atah, Adonai, shomei’a kol  
T’ruat amo Yisrael b’rachamim  

At the new moon, at the full moon, for our feast-day, sound the shofar! For that is the law of Israel, the way of the God of Jacob. Blessed are You in our lives, Adonai, You hear, with love, the shofar – true voice of Your people Israel.

**Y’hi Ratzon: Announcement of the New Year**

Eloheinu v’Elohei avoteinu  
v’imoteinu,y’hi ratzon shenizkeh  
l’virchotecha bish’nat chameishet alafim  
ush’va mei’ot v’_________.  

Our God and God of our ancestors, may it be Your will that the year five thousand seven hundred and ________ bring to us and the whole House of Israel life, happiness and peace.  
May we find comfort and courage, resilience and strength in the New Year, ever grateful for the gift of life.  

— Based on Mishkan HaNefesh and Gates of Repentance

May it be Your will,  
God my God,  
And God of my ancestors,  
That the coming year  
Brings us peace,  

Full life and blessing.  
May the promise of Your New Year  
Fill us with well-being.  
Guide us as we grow  
Making us complete.
Y’hi ratzon milfanecha,  
Adonai Eloheinu, v’Elohei avoteinu v’imoteinu,  
Shet’chadesih aleinu et Hashanah  
hazot, l’tova, v’livracha.

**Hin’nu: Prepare Us For Prayer**

Hin’nu he’aniyim mima’as,  
v’nirashim v’nifchadim mipachad  
yosheiv t’hitot Yisrael, banu  
la’amod ul’hit’chanein l’faneca al  
am’cha Yisrael asher sh’lachunu,  
v’af al pi she’einenu ch’daim  
v’hagunim l’chach

**Sh’ma and Its Blessings**

Avinu Malkeinu, tonight we are roused by the shofar’s blast. We awaken to the world’s rebirth and rejoice in the earth’s bounty. At this moment when we announce the new year, we pray to turn outward and renew our relationship to all creation. Avinu Malkeinu, hear our voice.

Avinu Malkeinu, sh’ma koleinu.

-Adapted from Central Synagogue’s Machzor

**Bar’chu: Call to Worship**

Bar’chu et Adonai ham’vorach.  
Baruch Adonai ham’vorach  
l’olam va-ed.

Bless Adonai who is blessed!  
Blessed is Adonai who is blessed now and forever!

ARK IS CLOSED, PLEASE REMAIN STANDING, IF YOU ARE ABLE

**Ma’ariv Aravim: Creation**

Baruch atah, Adonai Eloheinu, Melech haolam,  
asher bid’varo maariv aravim, b’chochmah  
potei-ach sh’arim, uit’venah m’shaney itim  
unachalif et haz’mianm, um’sadei et  
hakochavim b’misro bemoteihem barakia  
kirtzono.

Baruch atah, Adonai, hamaariv aravim.

*Blessed are You, Adonai our God, Ruler of the universe, who speaks the evening into being, skillfully opens the gates, thoughtfully alters the time and changes the seasons, and arranges the stars in their heavenly courses according to plan. Blessed are You, Adonai, who brings on evening.*
Ahavat Olam: Revelation

Ahavat olam beit Yisra’el amcha ahavta,
Torah umitzvot chukim umishpatim otanu
limad’ta.
Al ken Adonai Eloheinu b’shochveinu
uv’kumeinu
nasi’ach b’chukecha, venis’mach b’divrei
torat’cha uv’mitzvotecha le’olam va’ed.

When we lie down,
When we rise up,
This joy will last forever
When we lie down,
When we rise up,
This joy will last forever

Baruch atah, Adonai, Ohev amo Yisrael

-English from Gabriel Mann and Piper Rutman

Sh’ma

Sh’ma Yisrael Adonai Eloheinu Adonai Echad
Baruch shem k’vod malchuto l’olam va’ed.

Hear O Israel, Adonai is our God, Adonai is One.
Blessed is God’s glorious majesty forever and ever.

V’Ahavta

V’ahavta et Adonai Elohecha, b’chol
l’vav’cha uv’chol nafsh’cha uv’chol
m’odecha. V’hayu had’varim ha-eileh asher
anochi m’tzavcha hayom al l’vavecha.

V’shinantam l’vanecha v’dibarta bam
b’shiv’tcha b’vitecha uv’lecht’cha vaderech
uv’shochb’cha
uv’kumecha. Ukshartam l’ot al yadecha
v’hayu l’totafot bein einecha.

Uch’tavtam al m’zuzot beitecha uvish’
arecha.

L’maan tizk’ru, vaasitem et kol mitzvotai
vih’yitem k’doshim l’Eloheichem.
Ani Adonai Eloheichem asher hotzeiti et-
chem mei-etzet Mitzrayim lih’yot lachem
l’Elohim ani Adonai Eloheichem
You shall love Adonai your God with all your heart, with all your soul and with all your might. Take to heart these instructions, which I charge you this day. Impress them upon your children. Recite them when you stay at home and when you are away, when you lie down and when you get up. Bind them as a sign on your hand and let them serve as a symbol on your forehead; inscribe them on the doorposts of your house and on your gates. Thus will you remember and do all of my commandments, and so be holy before your God. I am Adonai, your God, who led you out of the land of Egypt to be your God. I am Adonai your God.

G’ulah: Redemption

Standing on the parted shores of history,  
We still believe what we were taught  
Before ever we stood at Sinai:  
That wherever we go, it is eternally Egypt.  
That there is a better place, a Promised Land;  
That the winding way to that promise  
Passes through the wilderness.  
That there is no way to get from here to there  
Except by joining hands, marching together.

-adapted from Mishkan T’filah

Who is like You, majestic in holiness, awesome in splendor, doing wonders? In their escape from the sea, Your children saw Your sovereign might displayed. “This is my God!” they cried. “The Eternal will reign forever and ever!”

Hashkiveinu: Divine Protection

Grant, O God, that we lie down in peace, and raise us up, our Guardian, to life renewed. Spread over us the shelter of Your peace. Guard our going and coming, to life and to peace evermore.
Chatsi Kaddish

Yitgadal v’yitkadas sh’meh raba b’alma di v’ra chiruteih, v’yamlich malchuteih b’chayeichon uv’yomeichon uv’chayei d’chol beit Yisrael, baagala uviz’man kariv, v’imru: Amen.

Y’hei sh’meh raba m’varach l’alam ul’almei almaya. Yitbarach v’yishtabach v’yitpaar v’yitnasei, v’yit’hada v’yitaleh v’yithalal sh’meh d’kud’sha b’reik hu, l’eila min kol birchata v’shirata, tushb’chata v’nechemata, daamiran b’alma, v’imru: Amen.

Exalted and hallowed be God’s great name, in the world which God created, according to plan. May God’s majesty be revealed in the days of your lifetime and the life of all Israel – speedily, imminently. To which we say: Amen. Blessed by God’s great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say: Amen.

T’filah

PLEASE RISE, IF YOU ARE ABLE

Kavanah: Preparing for T’filah

Adonai, s’fatai tiftach ufi yagid t’hilatecha.

Adonai, open up my lips, that my mouth may declare Your praise.

Avot v’Imahot: Our Ancestors

Baruch atah Adonai, Eloheinu ve’elohei avoteinu ve’elohim, elohei Avraham, elohei Yitzchak, elohei Ya’akov, elohei Sarah, elohei Rivka, elohei Rachel, elohei Leah.

Ha’el ha’hagadol hagibor ve’nora, el elyon, gomel chasadim tovim, ve’koneh hakol, ve’zocher chasdei avot ve’imahot, u’meivi geula livnei veneihem, le’m’an shemo be’ahava.

Zoch’reinu l’chayim melech chafeitz bachayim, v’cho’tveinu b’seifer hachayim, l’ma’an’cha Elohim chayim.

Melech ozer u’mosheea u’magen. Baruch atah Adonai, magen Avraham ve’ezrat Sarah.
Praised be our God, God of our fathers and mothers: God of Abraham, God of Isaac, God of Jacob, God of Sarah, God of Rebecca, God of Leah, God of Rachel; great, mighty, and awesome God, God supreme. Your ways are ways of love. You remember the faithfulness of our ancestors, and all of our generations survive through You.

G’vurot: Giver of Life

Atah gibor l’olam, Adonai, m’chayeih hakol
atah, rav l’hoshia. Morid hatal.
M’chalkeil Chayim b’chesed,
M’chayeih hakol b’rachamim rabim,
Someich noflim, v’rofei cholim, umatir
asurim, umkayeim emunato lischeinei afar. Mi
chamocha ba’al g’vurot umi domeh lach,
Melech meimit umchayeih umatzmiach
y’shua
Mi chamocha El harachamim, zocheir
y’tzurav l’chayim b’rachamim
V’ne’eeman atah l’hachayot hakol.
Baruch atah, Adonai, m’chayeih hakol.

O God, You are our Eternal Strength, the Giver of life, the Power that saves us and causes dew to fall. Merciful God, who compares with You? With tender compassion You remember all creatures for life. We praise You, O God, Source of life.

K’dushat Hashem: You Are Holy

Atah kadosh v’shimka kadosh u-k’doshim
b’kol yom y’halelukha selah.
Baruch atah Adonai, ha-el hakadosh.

You are holy and holy is Your name; holy ones praise You each day.
Barukh atah Adonai, the Holy God.

R’tzei: Accept Our Prayers

R’tzei, Adonai Eloheinu,
b’am’cha Yisrael ut’filatam
b’ahavah t’kabeil, ut’hi l’ratzon
tamid avodat Yisrael amecha.
El karov l’chol kor’av, p’n’eh El
avadecha v’choneinu. Sh’foch
ruchacha aleinu. V’techozenah
eineinu b’shuv’cha l’tzion
b’rachamim. Baruch atah, Adonai,
hamachazir sh’chinato
l’tziyon.

Find favor, Adonai, our God, with Your people Israel and accept their prayer in love. May the worship of Your people Israel always be acceptable. God who is near to all who call, turn lovingly to Your servants. Pour out Your spirit upon us.
Hoda’ah (Modim): We Are Grateful

You are the Eternal, our God, the God of our mothers and fathers, and for that we are grateful forever
   Morning, noon and night
   we call You Goodness —
   for Your compassion never ends;
   we call You Mercy —
   for Your love has no limit;
   we call You Hope, now and for all time.

Uch’tov l’chayim tovimkol b’nei v’ritecha.

Inscribe us for goodness in the Book of Life.
And may all life resound with gratitude and faith in praise of Your name.

Baruch atah, Adonai, hatov
shim’cha ul’cha na’eh l’hodot.

Blessed are You, Adonai, whose goodness deserves thanks and praise.

Shalom Rav: Grant Us Peace

Shalom rav al Yisrael am’cha
tasim I’lam, ki atah hu Melech
adon l’chol hashalom. V’tov
beinecha l’vareich et am’cha
Yisrael, b’chol eit uv’chol sha’ah
bish’omecha.

B’seifer chayim, b’rachah
v’shalom ufarnasah tovah,
nizachir v’nikateiv l’faneca,
anachnu v’chol am’cha
beit Yisrael, l’chayim tovim
ul’shalom.

Baruch atah, Adonai, oseh hashalom.

Grant abundant peace over Israel, Your people, forever. For You are the sovereign source of all peace. So may it be good in Your eyes to bless Your people Israel in every season and in every hour with Your peace.
**Yih’yu L’ratzon: May the Words**

Yih’yu l’ratzon imrei fi, imrei fi  
V’hegyon libi l’faneecha  
Adonai, tzuri, Adonai  
Tzuri v’goali,

May the words of my mouth and the meditations of my heart be acceptable to you, God, my Rock and my Redeemer.

**Avinu Malkeinu: Compassionate Ruler**

PLEASE RISE, IF YOU ARE ABLE; ARK IS OPENED

Avinu Malkeinu! Sh’ma koleinu.  
Avinu Malkeinu! Hear our voice.

Avinu Malkeinu! Chatanu l’faneecha.  
Avinu Malkeinu! We have sinned against You.

Avinu Malkeinu! Chamol aleinu, v’al olaleinu v’tapeinu.  
Avinu Malkeinu! Have compassion on us and on our children.

Avinu Malkeinu! Kaleih dever v’cherev v’ra’av mei’aleinu.  
Avinu Malkeinu! Make an end to sickness, war and famine.

Avinu Malkeinu! Kaleih kol tzar umastin mei’aleinu.  
Avinu Malkeinu! Make an end to all oppression.

Avinu Malkeinu! Kot’veinu b’seifer chayim tovim.  
Avinu Malkeinu! Inscribe us for a blessing in the Book of Life.

Avinu Malkeinu! Chadesh aleinu shana tovah.  
Avinu Malkeinu! Let the new year be a good year for us.

Avinu Malkeinu! Choneinu va’aneinu, ki ein banu ma’asim, aseih imanu tz’dakah vachedes, v’hoshieinu.
Avinu Malkeinu! Be gracious and answer us, for we have little merit. Treat us generously and with kindness, and be our help.

Avinu Malkeinu Interpreted: Song for the Divine Mother of the Universe

Sweet Mother I'm coming home
now I know I'm not alone
‘cause I've been far,
But now I'm close
Sweet Mother I'm comin' home

(Chorus) Tell me Mother can you hear me
sing?
Your love is everything
Heart and soul,

Breath and skin
Your love is everything
Oh, Mother please hold me tight
‘Cause Mother I need some help tonight
And what went wrong,
Will soon be right,
Oh, mother please hold me tight

Chorus

-Mi Sheiberach: A Prayer for Healing

R’faeinu Adonai v’neirafei, hoshieinu
v’nivasheiah. Eil karov l’chol korav. Ach
karov lireiav yisho.

We pray for healing of the body. We pray for healing of the soul. For strength of flesh and mind and spirit. We pray to once again be whole.

Eil na r’fa na. Oh, please, heal us now.

R’fuat hanefesh, ur’fuat haguf, r’fuah sh’lei-mah. Heal us now.

Hoshia et amecha uvareich et nachalatecha
Ur’eim v’nas’ame ad haolam.
Mi shebeirach avoteinu, mi shebeirach
imoteinu, Ana Adonai hoshiah na.

We pray for healing of our people. We pray for healing of the land.
And peace for every race and nation, every child, every person, hand in hand.
Concluding Prayers

PLEASE RISE, IF YOU ARE ABLE; ARK IS OPENED

Aleinu: Proclaiming God’s Sovereignty

Aleinu l’she’bei-ach laadon hakol, Lateit
g’dulah l’yotzei b’reishit, Shehu noteh
shamayim v’yoseid aretz Umoshav y’kar
bashamayim mimaal Ush’chinat uzo b’govhei
m’romim, Hu Eleohinu ein od.

Vaanachnu kor’im
Umishtachavim umodim,
Lifnei Melech mal’chei hamlachim
HaKadosh Baruch Hu.

V’ne-emar, v’hayah Adonai L’Melech al kol
Haaretz
Bayom hahu yih’yeh Adonai echad Ush’mo
ehchad.

Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator—who spread the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. You are our God; there is none else. We bend the knee and bow, acknowledging the supreme Sovereign, the Holy One of Blessing.

Kaddish Yatom: Mourner’s Kaddish

Yit’gadal v’yit’kadash sh’mei raba b’al’ma di
v’ra khir’uteiv’yam’lich mal’khutei
b’chayeikhon uv’yomeikhon uv’chayei d’khol
beit yis’ra’eil ba’agala uviz’man kariv v’im’ru:
Amein.
Y’hei sh’mei raba m’varakh l’al’ma al’maya

Yit’barakh v’yish’tabach v’yit’pa’ar
v’yit’romam v’yit’nasei v’yit’hadar v’yit’aleh
v’yit’halal sh’mei d’kud’sha B’rikh hu

l’eila min kol bir’khata v’shirata toosh’b’chatah
v’nechematah, da’ameeran b’al’mah, v’eemru:
Amein.

Y’hei sh’lama raba min sh’mayav’chayim
aleinu v’al kol yis’ra’eil v’im’ru: Amein.

Oseh shalom bim’romav hu ya’aseh shalom
aleinu v’al kol Yis’ra’eil v’im’ru: Amein.
Exalted and hallowed be God’s great name in the world which God created, according to plan. May God’s majesty be revealed in the days of our lifetime and the life of all Israel — speedily, imminently, to which we say: amen. Blessed be God’s great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say: amen. May there be abundant peace from heaven, and life, for us and all Israel to which we say: amen. May the One who creates harmony on high, bring peace to us and to all Israel to which we say: amen.

**Kiddish: Sanctification**

Baruch atah, Adonai, Eloheinu melech haolam, borei p’ri hagafen.
Baruch atah, Adonai, Eloheinu melech haolam, asher bachar-banu mikol am, v’rom’manu mikol lashon, v’kid’shanu b’mitzvotav.
Vatiten-lanu, Adonai Eloheinu, b’ahavah et [Yom haShabbat hazeh v’et Yom HaZikaron hazeh; yom [zichron] t’ruah [b’ahavah], mikra-kodesh, zeicher litziat Mitzrayim.
Ki vanu vacharta, v’otanu kidashta mikol haamim, udvar’cha emet v’kayam la’ad.

Baruch atah, Adonai, melech al kol haaretz, m’kadeish [haShabbat v’] Yisrael v’Yom HaZikaron.
Baruch atah, Adonai, Eloheinu melech haolam, shehecheyanu v’kiy’manu v’higianu laz’man hazeh.

Source of blessing, Eternal our God, Your majestic power creates the fruit of the vine. Source of blessing, Eternal our God, in Your majestic power You chose us to make known Your aspirations among all the many peoples, making our lives holy through Your commandments. In Your love, Eternal our God, You have given us [this Shabbat and] this Day of Remembrance: a day for the shofar’s joyful sound [remembered and cherished in our hearts]; a day of sacred assembly; a day to be mindful of our people’s going-out from Egypt. A unique place among nations You have chosen for us — and Your word is true; it endures forever. Blessed are You, Eternal Sovereign over all the earth, who sanctifies [Shabbat,] Israel and the Day of Remembrance. Source of blessing, Eternal our God, You fill the universe with majestic might— giving us life, upholding the life within us, and bringing us to this time.
Closing Prayer: A Blessing for the New Year

Our God and God of all generations before us,
may it be Your will in the coming year to grant us —
a year of Abundance and atonement
   a year of Blessings bestowed and received
a year of Community and compassion
   a year of Delight and exultation
a year of Enlightenment
   a year of Friendship and forgiveness
a year of Going-up in gladness to the Land of Israel
   a year of Health and healing and humor
a year of Inner strength and well-being
   a year of Joy and Jewish celebration
a year of Knowledge and learning for its own sake
   a year of Love — between parents and children, friends, spouses, brothers and sisters
a year of Mitzvot and moments of sweetness
   a year of Nature protected and enjoyed
a year of Optimism and hope
   a year of Peace — pursued with perseverance
a year of Quiet and tranquility
   a year of Rain in its season
a year of Song and spiritual growth
   a year of Torah study and tikkun olam
a year of Understanding and unity
   a year of Vows fulfilled and violence overcome
a year of Wisdom acquired and shared
   a year of co-existence among the families of the earth
a year of Young and old reaching out to one another
   a year of Zion aglow with light for us and all the world.

Our God and God of the generations before us,
grant us a year of gratitude to You for the most profound of blessings —
Your gift of life.

— Mishkan HaNefesh

Closing Song: Oseh Shalom

Oseh shalom bimromav
Hu ya'aseh shalom aleinu
V'al kol Yisrael
V'imru: amen.

May the Maker of peace above make peace for us, all Israel, and all who dwell on earth. Amen.

Shanah Tovah U'metuka!
Wishing You and Your Family a Sweet New Year!
Opening Song: Va’suli Mikdash

V’asu li mikdash,
v’shochantib’tocham.Va’anachnu n’vareich
yamei’atah v’ad-olam

O God prepare me to be a sanctuary
Pure and holy, tried and true
With thanksgiving I’ll be a living
Sanctuary for you

Build for Me a sanctuary, that I may dwell among you. And we shall bless the Eternal, from this time and forever.
—English: Randy Scruggs & John Thompson; Hebrew: Exodus 25:8 and Psalm 115:18

Elohai N’Shamah: Pure Soul

Elohai n’shamah
Shenatata bi, t’horah hi

My God, the soul You have given me is pure.

Birkot HaShachar: Blessings for Daily Miracles

Baruch atah Adonai,
Eloheinu Melech ha’olam…

… who gives us the ability to distinguish day from night.
… who opens the eyes of the blind.
… who frees the captive.
… who lifts up the fallen.
… who stretches the earth over the waters.
… who strengthens our steps.
… who clothes the naked.
… who gives strength to the weary.
… who removes sleep from the eyes, slumber from the eyelids.
… who made me in the image of God.
… who made me free.
… who made me a Jew.
… who girds the people Israel with strength.
… who crowns the people Israel with splendor.


**Sh’ma and Its Blessings**

AT ARK; PLEASE RISE, IF YOU ARE ABLE

**Bar’chu: Call to Worship**

Bar’chu et Adonai ham’vorach.
Baruch Adonai ham’vorach l’olam va-ed.

Bless Adonai who is blessed!
Blessed is Adonai who is blessed now and forever!

ARK IS CLOSED, REMAIN STANDING, IF YOU ARE ABLE

**Yotzzer Or: Creation**

Baruch atah, Adonai, Eloheinu melech haolam, yotzeir or uvorei choshech, oseh shalom uvorei et hakol.

Baruch atah, Adonai, yotzeir ham’orot.

*Blessed is the grace that crowns the sky with stars, and keeps the planets on their ways; the law that turns our night to day, and fills the eye with light; the love that keeps us whole, and day by day sustains us. We praise You, Adonai, Creator of light.*

**Sh’ma**

Sh’mah Yisrael Adonai Eloheinu Adonai Echad

Baruch shem k’vod malchuto l’olam va’ed.

*Hear O Israel, Adonai is our God, Adonai is One.*

*Blessed is God’s glorious majesty forever and ever.*
**V’Ahavta**

V’ahavta et Adonai Elohecha, b’chol l’vav’cha uv’chol nafsh’cha uv’chol m’odecha.

V’hayu had’varim ha-eileh asher anochi m’tzavcha hayom al l’vavecha.


L’maan tizk’ru, vaasitem et kol mitzvotai vih’yitem k’doshim l’Eloheichem.

Ani Adonai Eloheichem asher hotzeiti et eretz Mitzrayim lih’yot lachem l’Elohim ani Adonai Eloheichem

*Love Adonai your God with every heartbeat, with every breath, with every conscious act. Keep in mind the words I command you today. Teach them to your children, talk about them at work; whether you are tired or you are rested. Let them guide the work of your hands; keep them in the forefront of your vision. Do not leave them at the doorway of your house, or outside your gate. They are reminders to do all of My mitzvot, so that you can be holy for God. I am Adonai your God. I led you out of Egypt to become your God. I am Adonai your God!*  

**G’ulah: Redemption**

Standing at the sea, mi chamocha (3x)  
Freedom’s comin’ our way.

The sea does part, mi chamocha (3x)  
Freedom’s comin’ our way.

Oh freedom!... Freedom’s comin our way

Bound no more, mi chamocha (3x)  
Freedom’s comin’ our way.

Singing and dancing, mi chamocha (3x)  
Freedom’s comin’ our way

- Adapted from Peter and Ellen Allard
Rosh Hashanah Morning Service
Kesher Reform Jewish Community
Princeton University

**T’filah**

PLEASE RISE, IF YOU ARE ABLE

**Kavanah: Preparing for T’filah**

Adonai, s’fatai tiftach
ufi yagid t’hilatecha.

Adonai, open up my lips, that my mouth may declare Your praise.

**Avot v’Imahot: Our Ancestors**

Baruch atah Adonai,
Eloheinu ve'elohei avoteinu ve'imoteinu,
elohei Avraham, elohei Yitzchak,
ve'elohei Ya'akov
elohrei Sarah, elohrei Rivka,
elohrei Rachel, ve'elohrei Leah.

Ha'el hagadol hagibor ve'hanora,
el elyon, gomel chasadim tovim,
ve'koneh hakol, ve'zoch er chasdei
avot ve'imahot,
'umeivi geula livnei veneihem,
le'ma'an shemo be'ahava.

Zoch'reinu l'chayim melech chafeitz bachayim,
v'chot'veinu b'seifer hachayim,
l'ma'ancha Elohim chayim.

Melech ozer u'mosheea u'magen. Baruch atah
Adonai, magen Avraham ve'ezrat Sarah.

Praised be our God, God of our fathers and mothers: God of Abraham, God of Isaac, God of Jacob, God of Sarah,
God of Rebecca, God of Leah, God of Rachel; great, mighty, and awesome God, God supreme. Your ways are ways of love. You remember the faithfulness of our ancestors, and all of our generations survive through You.

**G’vurot: Giver of Life**

Atah gibor l’olam, Adonai, m’chayeih hakol
atah, rav l’hoshia. Morid hatal.
M’chalkeil Chayim b’chesed,
M’chayeih hakol b’rachamim rabim,
Someich noflim, v’rofei cholim, umatir
asurim, umkayeim emunato l‘sheinei afar.
Mi chamocha ba’al g’vurot umi domeh lach,
Melech meimit umchayeih umatzmiach
y’shuah
Mi chamocha El harachamim, zocheir
y’tzurav l’chayim b’rachamim
V’ne’eman atah l’hachayot hakol.
Baruch atah, Adonai, m’chayeih hakol.
O God, You are our Eternal Strength, the Giver of life, the Power that saves us and causes dew to fall. Merciful God, who compares with You? With tender compassion You remember all creatures for life. We praise You, O God, Source of life.

**K’dushat Hashem: You Are Holy**

Atah kadosh v’shimkha kadosh u-k’doshim b’khol yom y’halelukha selah.
Baruch atah Adonai, ha-el hakadosh.

You are holy and holy is Your name; holy ones praise You each day.
Blessed are you Adonai, the Holy God.

**Un’taneh Tokef: Awesome Nature of This Day**

ונחבת תוקף קדושת היום, כי היום נורא ואיזים. ומי תנהא מלчивת.

Un'taneh tokef k'dushat hayom, ki hu nora v'ayom. Uvo tinasei malchutecha, v'yikon b'chesed kisecha, v'teisheiv alav be'emet.

B’rosh Hashana yikateivun,
uv’Yom tzom Kippur
Yeichateimun.

Kamah ya’avorun, v’chamah yibareiu.
Mi yichyeh, umi yamut?
Mi v’kitzo, umi lo v’kitzo?

Mi vaeish, umi vamayim?
Mi vacherev, umi vachayah?
Mi vara’av, umi vatzama?

Mi vara’ash, umi vamageifah?
Mi vachanika, umi vas’kilah?
Mi yanuach, umi yanua?

Mi yashkit, umi yitoraf?
Mi yishaleiv, umi yityaseir?
Mi ya’ani, umi ya’ashir?
Mi yushpal, umi yarum?

On Rosh Hashanah it is written, on Yom Kippur it is sealed:
How many shall pass on, and how many shall come to be;
Who shall live and who shall die;
Who shall see ripe age and who shall not;
Who shall perish by fire and who by water;
Who by sword and who by beast;
Who by hunger and who by thirst;
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Who by earthquake and who by plague;
Who by strangling and who by stoning;
Who shall be secure and who shall be driven;
Who shall be tranquil and who shall be troubled;
Who shall be poor and who shall be rich;
Who shall be humbled and who exalted.

*But we trust that repentance, prayer, and tzedakah
Will temper the severity of the decree.*

-Adapted from the Central Synagogue Machzor

Ut’shuva, ut’filah, utz’da’akah
ma’avirin et ro’a hag’zeirah

Kedusha: Sanctifying God’s Holiness

PLEASE RISE, IF YOU ARE ABLE

N’kadeish et shimcha baolam,
k’shem shemakdishim oto
bish’mei marom,
kakatu v’zot yad n’vi-echa,
v’kara zeh el zeh v’amar:

Kadosh, kadosh, kadosh
Adonai tz’vaot,
m’lo chol haaretz k’vodo.

Adir adireinu, Adonai adoneinu,
mah adir shimcha b’chol haaretz.

Baruch k’vod Adonai mimkomo.

Echad hu Eloheinu, hu avinu,
ha malkeinu, hu moshieinu,
v’hu yashmieniu b’rachamav
l’enei kol chai.

Ani Adonai Eloheichem!
Yimloch Adonai l’olam, Elohayich,
Tzion, l’dor vador, hal’luyah!

Let us sanctify Your name on earth, as it is sanctified in the heavens above. As it is written by Your prophet: Holy, holy, holy is Adonai Tz’vaot! God’s presence fills the whole earth. Source of our strength, Sovereign One, how majestic is Your presence in all the earth! Blessed is the presence of God, shining forth from where God dwells. God alone is our God and our Creator, our Ruler and our Helper; and in mercy, God is revealed in the sight of all the living: I am Adonai your God! Adonai shall reign forever, your God, O Zion, from generation to generation, Hallelujah!
R’zhei: Accept Our Prayers


Find favor, Adonai, our God, with Your people Israel and accept their prayer in love. May the worship of Your people Israel always be acceptable. God who is near to all who call, turn lovingly to Your servants. Pour out Your spirit upon us.

L’dor Vador: From Generation to Generation

We are gifts, and we are blessings, We are history in song, We are hope, and we are healing, We are learning to be strong, We are words, and we are stories, We are pictures of the past, We are carriers of wisdom, not the first, and not the last.

L’dor vador, nagid godlecha L’dor vador we protect this chain, From generation to generation, L’dor vador, these lips will praise your name.

Looking back, on the journey, That we carry in our hearts, From the shadows of the mountains, To the waters that would part, We are blessed, and we are holy We are children of Your way, And the words that bring us meaning, We will have the strength to say.

L’dor vador, nagid godlecha L’dor vador we protect this chain, From generation to generation, L’dor vador, these lips will praise your name.

- Josh Nelson
Torah Service

Avinu Malkeinu: Compassionate Ruler

PLEASE RISE, IF YOU ARE ABLE; ARK IS OPENED

Avinu Malkeinu! Sh’ma koleinu.
Avinu Malkeinu! Hear our voice.

Avinu Malkeinu! Chatanu l’fanecha.
Avinu Malkeinu! We have sinned against You.

Avinu Malkeinu! Chamol aleinu, v’al olaleinu v’tapeinu.
Avinu Malkeinu! Have compassion on us and on our children.

Avinu Malkeinu! Kaleih dever v’cherev v’ra’av mei’aleinu.
Avinu Malkeinu! Make an end to sickness, war and famine.

Avinu Malkeinu! Kaleih kol tzar umastin mei’aleinu.
Avinu Malkeinu! Make an end to all oppression.

Avinu Malkeinu! Kot’veinu b’seifer chayim tovim.
Avinu Malkeinu! Inscribe us for a blessing in the Book of Life.

Avinu Malkeinu! Chadesh aleinu shana tovah.
Avinu Malkeinu! Let the new year be a good year for us.

Avinu Malkeinu! Choneinu va’aneinu, ki ein banu ma’asim, aseih imanu tz’dakah vachesed, v’hoshieinu.
Avinu Malkeinu! Be gracious and answer us, for we have little merit. Treat us generously and with kindness, and be our help.
Shechinah M’kor Chayenu: Compassionate Ruler

Shechinah, m’kor chayenu – shim’i koleinu, chusi vrachami aleinu

Shechina, Source of our lives, hear our plea – spare us, have compassion upon us.

Shechinah, m’kor chayenu – zechari ki banayich uvnayich anachnu

Motherly Presence, Source of our lives, keep us in your care, for we are your children.

Shechinah, m’kor chayenu – chanchi otanu l’hachir b’meeg’v’lotainu.

Holy Presence, Source of our lives, teach us to know our limits.

Shechinah, m’kor chayenu – cadrichi otanu b’darchei noam

Gentle Presence, Source of our lives, guide us in pleasant ways.

Shechinah, m’kor chayenu – lamdi otanu rachameem utz’dakah

Guiding Presence, Source of our lives, teach us mercy and justice.

Shechinah, m’kor chayenu – asi l’ma’an hane’ehvakeem l’shalom ul’tzedek

Nurturing Presence, Source of our lives, support those who struggle for peace and justice.

Shechinah, m’kor chayenu – hip’chi evleinu l’sason vigoneinu l’simcha

Compassionate Presence, Source of our lives, turn our lamentation to exultation and our sorrow to joy.

Shechinah, m’kor chayenu -- Barchi ad’mateinu v’chol ma’a’sei yadaeinu

Caring Presence, Source of our lives, bless our land and all the work of our hands.
Rosh Hashanah Morning Service

Shechinah, m’kor chayenu – kavtzi banayech
uv’notayech mei’arbah kanpot haretz
ligvolam.

Loving Presence, Source of our lives, assemble your people from the four corners of the world in their land.

Shechinah, m’kor chayenu – hashlimi
ben’yam yerushalyim eer kad’sheinu

Shechina, Source of our lives, build peace in Jerusalem, our Holy City

TORAH IS TAKEN FROM ARK

Sh’ma Yisrael, Adonai Eloheinu,
Adonai Echad!

Echad Eloheinu, gadol adoneinu, kadosh
v’norah sh’mo.

Hear O Israel, Adonai is our God, Adonai is One!
Our God is One, Adonai is great. Awesome and holy is God's Name.

Gad’lu l’Adonai iti,
un'rom'mah sh'mo yachdav.

Exalt Adonai with me, let us extol God's Name together.

L’cha Adonai hag'dulah
v’hag’vurah v’hatiferet
v’haneitzach v’hahod,
ki chol bashamayim
uva’aretz, l’cha Adonai
hamamlachah,
v’hamitnasei l’chol l’rosh.

Yours, Adonai, is the greatness, might, splendor, triumph, and majesty — yes, all that is in heaven and on earth. To You, God, belong majesty and preeminence above all.

Rom’mu Adonai Eloheinu,
v’hishtachavu lahadom
raglav, kadosh hu.

Rom’mu Adonai Eloheinu,
v’hishtachavu l’har kad’sho,
ki kadosh Adonai Eloheinu.

Hal’lu! Kol han’shamah
t’haleil Yah hal’luyah.

Exalt our God and bow toward God’s holy mountain, for Adonai our God is holy.
Let all that breathes praise God. Hallelujah.
PLEASE BE SEATED

Akeida: Binding of Isaac: Genesis 22:1-19

Bar'chu et Adonai ham’vorach
Baruch Adonai ham’vorach
'l'olam vaed.
Baruch atah, Adonai, Eloheinu
Melech ha’olam, asher bachar
banu mikol ha’amim v’natan
lanu et Torato. Baruch atah,
Adonai, notein haTorah.

Bless Adonai who is blessed. Blessed is Adonai who is blessed now and forever. Blessed are You, Adonai our God, Sovereign of the universe, who has chosen us from among the peoples, and given us the Torah. Blessed are You, Adonai, who gives the Torah.

1 Some time afterward, God put Abraham to the test. God said to him, "Abraham," and he answered, "Here I am." 2 And God said, "Take your son, your favored one, Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the heights that I will point out to you." 3 So early next morning, Abraham saddled his ass and took with him two of his servants and his son Isaac. He split the wood for the burnt offering, and he set out for the place of which God had told him. 4 On the third day Abraham looked up and saw the place from afar.
5 Then Abraham said to his servants, "You stay here with the ass. The boy and I will go up there; we will worship and we will return to you." 6 Abraham took the wood for the burnt offering and put it on his son Isaac. He himself took the firestone and the knife; and the two walked off together. 7 Then Isaac said to his father Abraham, "Father!" And he answered, "Yes, my son." And he said, "Here are the firestone and the wood; but where is the sheep for the burnt offering?" 8 And Abraham said, "God will see to the sheep for God burnt offering, my son." And the two of them walked on together. 9 They arrived at the place of which God had told him. Abraham built an altar there; he laid out the wood; he bound his son Isaac; he laid him on the altar, on top of the wood. 10 And Abraham picked up the knife to slay his son. 11 Then an angel of the Lord called to him from heaven: "Abraham! Abraham!" And he answered, "Here I am." 12 And he said, "Do not raise your hand against the boy, or do anything to him. For now I know that you fear God, since you have not withheld your son, your favored one, from Me." 13 When Abraham looked up, his eye fell upon a ram, caught in the thicket by its horns. So Abraham went and took the ram and offered
it up as a burnt offering in place of his son. ""And Abraham named that site Adonai-yireh, whence the present saying, "On the mount of the Lord there is vision." The angel of the Lord called to Abraham a second time from heaven, and said, "By Myself I swear, the Lord declares: Because you have done this and have not withheld your son, your favored one, I will bestow My blessing upon you and make your descendants as numerous as the stars of heaven and the sands on the seashore; and your descendants shall seize the gates of their foes. All the nations of the earth shall bless themselves by your descendants, because you have obeyed My command." Abraham then returned to his servants, and they departed together for Beer-sheba; and Abraham stayed in Beer-sheba.

Baruch atah, Adonai, Eloheinu melech ha’olam, asher natan lanu torat emet, v’chayei olam nata b’tocheinu. Baruch atah, Adonai, notein haTorah.

Blessed are You, Adonai our God, Sovereign of the universe, who has given us a Torah of truth, implanting within us eternal life. Blessed are You, Adonai, who gives the Torah.

**Mi Shebeirach**

Mi shebeirach avoteinu
M'kor hab'racha l'imoteinu

May the source of strength
Who blessed the ones before us
Help us find the courage to make our lives a blessing
And let us say Amen

Mi shebeirach imoteinu
M'kor habrachah l'avoteinu

Bless those in need of healing with r'fuah sh'leimah
The renewal of body, the renewal of spirit
And let us say Amen

- Debbie Friedman
V’zot HaTorah: Dressing the Torah

This is the Torah which Moses placed before the people of Israel, God’s word through the hand of Moses.

The Sounding of the Shofar

Shofar Blessings

Baruch atah, Adonai, Eloheinu melech haolam, asher kid’shanu b’mitzvotav v’zivanu kol shofar.

Baruch atah, Adonai, Eloheinu melech haolam, shehecheyanu v’kiyamanu v’higianu lazman hazeh.

We praise You, Eternal God, Sovereign of the universe for hallowing us with mitzvot, and commanding us to hear the sound of the Shofar. We praise You, Eternal God, Sovereign of the universe for giving us life, for sustaining us, and for enabling us to reach this season.

PLEASE RISE, IF YOU ARE ABLE

1. Malchuyot: Sovereignty

T’kiah Sh’varim-T’ruah T’kiah

T’kiah Sh’varim T’kiah

T’kiah T’ruah T’kiah

PLEASE BE SEATED

Hayom Harat Olam: This is the Day of Creation

Hayom harat olam,
hayom ya’amid bamishpat
kol y’tzurei olamim,
im k’vanim im ka’a’vadim.
Im k’vanim, rachameinu
k’racheim av al banim: v’im
ka’a’vadim eineinu l’cha t’luyot,
ad shet’chaneinu v’totz chaor
mishpateinu, ayom kadosh
This is the day of the world's birth. This day all creatures stand before You, whether as children or as servants. As we are Your children, show us a parent's compassion; as we are servants, we look to You for mercy: shed the light of Your judgment upon us, O holy and awesome God.

2. Zichronot: Remembrance

PLEASE RISE, IF YOU ARE ABLE

T'kiah Sh'varim-T'ruah T'kiah
T'kiah Sh'varim T'kiah
T'kiah T'ruah T'kiah

PLEASE BE SEATED

Hayom Harat Olam: This is the Day of Creation

Hayom harat olam, hayom ya'amid bamishpat
kol y'tzurei olamim, im k'vanim im ka'a'vadim.
Im k'vanim, rachameinu k'racheim av al banim: v'im
ka'a'vadim eininei l'cha t'luyot, ad shet'chanineu v'tozi chaor mishpateinu, ayom kadosh

This is the day of the world's birth. This day all creatures stand before You, whether as children or as servants. As we are Your children, show us a parent's compassion; as we are servants, we look to You for mercy: shed the light of Your judgment upon us, O holy and awesome God.

Areshet Sefateinu: Accept Our Offering of Remembrance

Areset s'fateinu ye'erav l'faneca, El ram v'nisa, meivin uma'azin, mabit umak'shw
l'kol t'kiateinu: utkabeil b'rachamim
uv'ratzonseder zichronoteinu.

O God Supreme, accept the offering of our lips, the sound of the Shofar. In love and favor hear us, as we invoke Your remembrance.
3. Shofarot: Revelation

PLEASE RISE, IF YOU ARE ABLE

T’kiah Sh’varim-T’ruah T’kiah

T’kiah Sh’varim T’kiah

T’kiah T’ruah T’kiah g’dolah

Hayom Harat Olam: This is the Day of Creation

Hayom harat olam,
hayom ya’amid bamishpat
kol y’tzurei olamim,
im k’vanim im ka’a’vadim.
Im k’vanim, rachameinu
k’racheim av al banim: v’im
ka’a’vadim eineinu l’cha t’luyot,
ad shet’chaneinu v’tozi chaor
mishpateinu, ayom kadosh

This is the day of the world’s birth. This day all creatures stand before You, whether as children or as servants. As we are Your children, show us a parent’s compassion; as we are servants, we look to You for mercy: shed the light of Your judgment upon us, O holy and awesome God.

Eitz Chayim: A Tree of Life

Eitz chayim hi lamachazikim bah,
v’tom’cheha m’ushar.
D’racheha darchei noam, v’chol
n’tivoteha shalom.

It is a tree of life to those who hold it fast, and all who cling to it find happiness. Its ways are ways of pleasantness, and all its paths are peace.

PLEASE REMAIN STANDING, IF YOU ARE ABLE

Concluding Prayers

ARK IS OPENED
**Aleinu: Proclaiming God’s Sovereignty**

Aleinu l’shabei-ach laadon hakol, Lateit
g’dulah l’yotzeir b’reishit, Shehu noteh
shamayim v’yoseid aretz Umoshav y’karo
bashamayim mimaal Ush’chin uzo b’govhei m’romim, Hu Eleohinu ein od.

Vaanachnu kor’im
Umishlachavim umodim,
Lifrei Melech mal’chei hamlachim
HaKadosh Baruch Hu.

V’ne-emar, v’hayah Adonai L’Melech al kol Haaretz
Bayom hahu yih’yeh Adonai echad Ush’mo echad.

*Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator — who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. You are our God; there is none else. We bend the knee and bow, acknowledging the supreme Sovereign, the Holy One of Blessing.*

**Kaddish Yatom: Mourner’s Kaddish**

Yit’gadal v’yit’kadash sh’mei raba b’al’mah di
v’ra khir’uteiv’oyam’likh mal’khutei
b’chayeikhon uv’yomeikhon v’yomeikhon
beit yis’ra’el ba’agala uviz’men kariv v’im’ru: Amein.

Y’hei sh’mei raba m’varakh l’alam u’l’al’maya

Yit’b’rakh v’yish’tabach v’yit’pa’ar v’yit’nom v’yit’nasei

v’yit’hadar v’yit’aleh v’yit’hallal sh’mei

d’kud’sha B’rakh hu

l’eila min kol bir’kha’ta v’shirata toosh’b’chatah
v’nechematah, da’amean b’al’mah, v’em’mru: Amein.

Y’hei sh’l’ma raba min sh’mayav’chayim
aleinu v’al kol yis’ra’el v’im’ru: Amein.

Oseh shalom bim’romav hu ya’aseh shalom
aleinu v’al kol Yis’ra’el v’im’ru: Amein.

*Exalted and hallowed be God’s great name in the world which God created, according to plan. May God’s majesty be revealed in the days of our lifetime and the life of all Israel — speedily, imminently, to which we say: amen.*
Blessed be God’s great name to all eternity. Blessed, praised, honored, exalted, exulted, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say: amen. May there be abundant peace from heaven, and life, for us and all Israel to which we say: amen. May the One who creates harmony on high, bring peace to us and to all Israel to which we say: amen.

**Kiddish: Sanctification**

Baruch atah, Adonai, Eloheinu melech haolam, borei p’ri hagafen.
Baruch atah, Adonai, Eloheinu melech haolam, asher bachar-banu mikol am, v’rom’manu mikol lashon, v’kid’shanu b’mitzvotav.
Vatiten-lanu, Adonai Eloheinu, b’ahavah et [Yom haShabbat hazeh v’et Yom HaZikaron hazeh; yom [zichron] t ‘ruah [b’ahavah], mikra-kodesh, zeicher litziat Mitzrayim. Ki vanu vacharta, v’otanu kidashta mikol haamim, udvar’cha emet v’kayam la’ad.

Baruch atah, Adonai, melech al kol haaretz, m’kadeish [haShabbat v’] Yisrael v’Yom HaZikaron.
Baruch atah, Adonai, Eloheinu melech haolam, shehecheyanu v’kiy’manu v’higianu laz’man hazeh.

**Source of blessing,** Eternal our God, Your majestic power creates the fruit of the vine. Source of blessing, Eternal our God, in Your majestic power You chose us to make known Your aspirations among all the many peoples, making our lives holy through Your commandments. In Your love, Eternal our God, You have given us [this Shabbat and] this Day of Remembrance: a day for the shofar’s joyful sound [remembered and cherished in our hearts]; a day of sacred assembly; a day to be mindful of our people’s going-out from Egypt. A unique place among nations You have chosen for us — and Your word is true; it endures forever. Blessed are You, Eternal Sovereign over all the earth, who sanctifies [Shabbat.] Israel and the Day of Remembrance. Source of blessing, Eternal our God, You fill the universe with majestic might—giving us life, upholding the life within us, and bringing us to this time.

**Oseh Shalom: Maker of Peace**

Oseh shalom bimromav
Hu ya’aseh shalom aleinu
V’al kol Yisrael
V’imru: amen.
Shanah Tovah U’metuka!

Wishing You and Your Family a Sweet New Year!
**Opening Song: Hinei Ma Tov**

Hinei ma tov uma naim, shevet achim gam yachad

Behold how good and how pleasing it is for people to sit together in unity.

**Hadlakat Nerot: Candlelighting**

Baruch atah, Adonai, Eloheinu melech haolam, asher kid’shanu b’mitzvotav, v’tzivanu l’hadlik neir shel Yom Tov

Source of blessing, Eternal our God, You fill the universe with majestic might, teaching us holiness through sacred obligations, giving us the mitzvah of bringing light on Yom Tov.

Baruch atah, Adonai, Eloheinu melech haolam, shehecheyanu v’kiy’manu v’higianu laz’men hazeh.

Source of blessing, Eternal our God, You fill the universe with majestic might — giving us life, upholding the life within us, and bringing us to this time.

**Kol Nidrei: All Vows**


All vows — resolves and commitments, and terms of obligation, sworn promises and oaths of dedication — which we promise and swear to God, and take upon ourselves from this Day of Atonement until next Day of Atonement (may it find us well): we regret them and for all of them we repent. Let all of them be discarded and forgiven, abolished and undone; they are not valid and they are not binding. Our vows shall not be vows; our resolves shall not be resolves; and our oaths — they shall not be oaths.
Sh’ma and Its Blessings

**Bar’chu: Call to Worship**

Bar’chu et Adonai ham’vorach.
Baruch Adonai ham’vorach
l’olam va-ed.

Bless Adonai who is blessed!
Blessed is Adonai who is blessed now and forever!

ARK IS CLOSED; PLEASE REMAIN STANDING, IF YOU ARE ABLE

**Ahavat Olam: Revelation**

Ahavat olam beit Yisra’el amcha ahavta,
Torah umitzvot chukim umishpatim otanu
limad’ta.
Al ken Adonai Eloheinu b’shochveinu
uv’kumeinu
nasi’ach b’chukecha, venis’mach b’divrei
torat’cha uv’mitzvotcha le’olam va’ed.

When we lie down,
When we rise up,
This joy will last forever
When we lie down,
When we rise up,
This joy will last forever

Baruch atah, Adonai, Oheiv amo Yisrael

**Sh’ma**

Sh’ma Yisrael Adonai Eloheinu Adonai Echad
Baruch shem k’vod malchuto l’olam va’ed.

Hear O Israel, Adonai is our God, Adonai is One.
Blessed is God’s glorious majesty forever and ever.

**V’Ahavta**

V’ahavta et Adonai Elohecha, b’chol
l’vav’cha uv’chol nafsh’cha uv’chol
m’odecha. V’hayu had’varim ha-eileh asher
anochi m’tzavcha hayom al l’vavecha.

V’shinantam l’vanecha v’dibarta bam
b’shivt’cha b’veitecha uv’lecht’cha vaderech
uv’shochb’cha

-English from Gabriel Mann and Piper Rutman
Kol Nidre

You shall love Adonai your God with all your heart, with all your soul and with all your might. Take to heart these instructions, which I charge you this day. Impress them upon your children. Recite them when you stay at home and when you are away, when you lie down and when you get up. Bind them as a sign on your hand and let them serve as a symbol on your forehead; inscribe them on the doorposts of your house and on your gates. Thus will you remember and do all of my commandments, and so be holy before your God. I am Adonai, your God, who led you out of the land of Egypt to be your God. I am Adonai your God.

G’ulah: Redemption

You are the one God. We pray that all creation will take up Your promise of justice and tolerance. Let us beat out swords into plowshares; let us beat out spears into pruning-hooks. Let nation not lift up sword against nation; let us study war no more.

We shall not hate others; we shall love our neighbors as ourselves. We shall consider the strangers among us as our own; we were strangers in the land of Egypt. May all who are oppressed burst forth from bondage. In celebration of our freedom, we sing:

-adapted from Central Synagogue’s Machzor

Who is like You, majestic in holiness, awesome in splendor, doing wonders? In their escape from the sea, Your children saw Your sovereign might displayed. “This is my God!” they cried. “The Eternal will reign forever and ever!”
Hashkiveinu: Divine Protection

Hashkiveinu Adonai Eloheinu,
L’shalom v’hamideinu
shom’reinu l’chaim .
Ush’mor tzeiteinu, uvo’einu
L’chayim ul’shalom, mei’atah
V’ad olam

Shelter us beneath your wings, oh Adonai,
Guard us from all harmful things, oh Adonai,
Keep us safe throughout the night, ‘till we wake with morning’s light
Teach us, God, what’s wrong and right, oh Adonai,
Amen

T’filah

PLEASE RISE, IF YOU ARE ABLE

Kavanah: Preparing for T’filah

Adonai, s’fatai tiftach
ufi yagid’t’ilatecha.

Adonai, open up my lips, that my mouth may declare Your praise.

Avot v’Imahot: Our Ancestors

Baruch atah Adonai,
Eloheinu ve’elohei avoteinu ve’elohei avoteinu,
elohei Avraham, elohei Yitzchak,
ev’elohei Ya’akov
elohei Sarah, elohei Rivka,
elohei Rachel, ve’elohei Leah.

Ha’el hagadol hagibor ve’hanora,
el elyon, gomel chasadim tovim,
v’koneh hakol, ve’zocher chasdei
avot ve’imahot,
u’meivi geula livnei veneihem,
le’ma’an shemo be’ahava.

Zoch’reinu l’chayim melech chafeitz bachayim,
v’chot’veinu b’seifer hachayim,
l’ma’ancha Elohim chayim.

Melech ozer u’mosheea u’magen. Baruch atah
Adonai, magen Avraham ve’ezrat Sarah.
Praised be our God, God of our fathers and mothers: God of Abraham, God of Isaac, God of Jacob, God of Sarah, God of Rebecca, God of Leah, God of Rachel; great, mighty, and awesome God, God supreme. Your ways are ways of love. You remember the faithfulness of our ancestors, and all of our generations survive through You.

G’vurot: Giver of Life


O God, You are our Eternal Strength, the Giver of life, the Power that saves us and causes dew to fall. Merciful God, who compares with You? With tender compassion You remember all creatures for life. We praise You, O God, Source of life.

Vidui: Confession

Sh’losh Esreih Midot: Thirteen Attributes of Mercy

Adonai, Adonai, El rachum v’’chanun, Erech apayim v’rav – chesed ve-emet, Notzeir chesed la-alafim, nosei avon Vafesha v’chata-ah v’nakeih

Adonai, our God, is merciful and gracious, endlessly patient, loving and true, showing mercy to thousands, forgiving iniquity, transgression, and sin, and granting pardon.

Ashamnu: An Alphabet of Sins
(It is customary to beat one’s heart gently with the right hand upon declaring each of these sins.)

We have abused and betrayed. We are cruel.  
We have destroyed and embittered other people’s lives.  
We were false to ourselves.  
We have gossiped about others and hated them.  
We have insulted and jeered. We have killed. We have lied.  
We have misled others and neglected them.  
We were obstinate. We have perverted and quarreled.  
We have robbed and stolen.  
We have transgressed through unkindness.  
We have been both violent and weak.  
We have practiced extortion.  
We have yielded to wrong desires, misplaced our zeal.

—Forms of Prayer, Reform Synagogues of Great Britain

**V’al Kulam: Pardon Us**

V’al kulam, Eloha s’lichot, s’lachlanu, m’chal lanu, kaper lanu.

For all these wrongs, God of forgiveness, forgive us, pardon us, help us atone.

**R’tzei: Accept Our Prayers**


Find favor, Adonai, our God, with Your people Israel and accept their prayer in love. May the worship of Your people Israel always be acceptable. God who is near to all who call, turn lovingly to Your servants. Pour out Your spirit upon us.

**Yih’yu L’ratzon: May the Words**

Yih’yu l’ratzon imrei fi, imrei fi V’hegyon libi l’fanecha Adonai, tzuri, Adonai Tzuri v’goali,

May the words of my mouth and the meditations of my heart be acceptable to you, God, my Rock and my Redeemer.
Avinu Malkeinu: Compassionate Ruler

PLEASE RISE, IF YOU ARE ABLE; ARK IS OPENED

Avinu Malkeinu! Sh’ma koleinu.
Avinu Malkeinu! Hear our voice.

Avinu Malkeinu! Chatanu l’fanecha.
Avinu Malkeinu! We have sinned against You.

Avinu Malkeinu! Chamol aleinu, v’al olaleinu v’tapeinu.
Avinu Malkeinu! Have compassion on us and on our children.

Avinu Malkeinu! Kaleih dever v’cherev v’ra’av mei’aleinu.
Avinu Malkeinu! Make an end to sickness, war and famine.

Avinu Malkeinu! Kaleih kol tzar umastin mei’aleinu.
Avinu Malkeinu! Make an end to all oppression.

Avinu Malkeinu! Kot’veinu b’seifer chayim tovim.
Avinu Malkeinu! Inscribe us for a blessing in the Book of Life.

Avinu Malkeinu! Chadesh aleinu shana tovah.
Avinu Malkeinu! Let the new year be a good year for us.

Avinu Malkeinu! Choneinu va’aneinu, ki ein banu ma’asim, aseih imanu tz’dakah vachesed, v’hoshieinu.
Avinu Malkeinu! Be gracious and answer us, for we have little merit. Treat us generously and with kindness, and be our help.
**Shechinah M’kor Chayenu: Compassionate Ruler**

Shechinah, m’kor chayenu – shim’i koleinu, chusi vrachami aleinu

Shechina, Source of our lives, hear our plea – spare us, have compassion upon us.

Shechinah, m’kor chayenu – zechari ki banayich uvnotayich anachnu

Motherly Presence, Source of our lives, keep us in your care, for we are your children.

Shechinah, m’kor chayenu – chanchi otanu l’hachir b’meg’v’lotainu.

Holy Presence, Source of our lives, teach us to know our limits.

Shechinah, m’kor chayenu – cadrichi otanu b’darchei noam

Gentle Presence, Source of our lives, guide us in pleasant ways.

Shechinah, m’kor chayenu – lamdi otanu rachameem utz’dakah

Guiding Presence, Source of our lives, teach us mercy and justice.

Shechinah, m’kor chayenu – asi l’ma’an hane’ehvakeem l’shalom ul’tzedek

Nurturing Presence, Source of our lives, support those who struggle for peace and justice.

Shechinah, m’kor chayenu – hip’chi evleinu l’sason vigoneinu l’simcha

Compassionate Presence, Source of our lives, turn our lamentation to exultation and our sorrow to joy.

Shechinah, m’kor chayenu – Barchi ad’mateinu v’chol ma’a’sei yadaeinu

Caring Presence, Source of our lives, bless our land and all the work of our hands.
Kol Nidre

Shechinah, m’kor chayenu – kavtzi banayech
uv’notayech mei’arbah kanpot haretz
ligvolam.

Loving Presence, Source of our lives, assemble your people from the four corners of the world in their land.

Shechinah, m’kor chayenu – hashlimi
ben’yan yerushalyim eer kad’sheinu

Shechina, Source of our lives, build peace in Jerusalem, our Holy City

**Concluding Prayers**

*Mi Sheiberach: A Prayer for Healing*

R’faeinu Adonai v’neirafei, hoshieinu
v’nivasheiah. Eil karov l’chol korav. Ach karov lireiav yisho.

We pray for healing of the body. We pray for healing of the soul. For strength of flesh and mind and spirit. We pray to once again be whole.

Eil na r’fa na. Oh, please, heal us now.

R’fuat hanefesh, ur’fuat haguf, r’fuah sh’lei-mah. Heal us now.

Hoshia et amecha uvareich et nachalatecha
Ur’eim v’nas’ayme ad haolam.
Mi shebeirach avoteinu, mi shebeirach imoteinu, Ana Adonai hoshiah na.

We pray for healing of our people. We pray for healing of the land.

And peace for every race and nation, every child, every person, hand in hand.

PLEASE RISE IF YOU ARE ABLE; ARK IS OPENED
**Aleinu: Proclaiming God’s Sovereignty**

Aleinu l’shabei-ach laadon hakol, Lateit
g’dualah l’yotzeir b’reishit, Shehu notehe
shamayim v’yoseid aretz Umoshav y’karo
bashamayim mimaal Ush’chinat uzo b’govhei
m’romim, Hu Eloheinu ein od.

Vaanachnu kor’im
Umishtachavim umodim,
Lifnei Melech mal’chei haamlachim
HaKadosh Baruch Hu.

V’ne-emar, v’hayah Adonai L’Melech al kol
Haaretz
Bayom hahu yih’yeh Adonai echad Ush’mo
echad.

Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator—who spread
out the heavens and established the earth, whose glory is revealed in the heavens above and whose
greatness is manifest throughout the world. You are our God; there is none else. We bend the knee and
bow, acknowledging the supreme Sovereign, the Holy One of Blessing.

**Kaddish Yatom: Mourner’s Kaddish**

Yit’gadal v’yit'kadash sh’mei raba b'al'ma di
v’ra khir’uteiv’yan’likh mal'khutei
b’chayeikhon uv’yomeikhonuv'chayeii d’khol
beit yis'ra'el ba'agala uviz'man kariv v'im'ru:
Amein.

Y’hei sh’mei raba m’varakh l’alam ul'al’mei
al'maya

Yit’barakh v’yish'tabach v’yit'pa'ar
v'yit'romam v'yit'nasei

v’yit'hadar v’yit'aleh v’yit'halal sh’mei
d'kud'sha B’rikh hu

l’eila min kol bir'khata v'shirah b'chatah
v’nechemahah, da'amerean b'al'mah, v’emru:
Amein.

Y’hei sh’lama raba min sh’mayav’chayim
aleinu v’al kol yis’ra’eil v’im’ru: Amein.

Oseh shalom bim’romav hu ya’aseh shalom
aleinu v’al kol Yis’ra’eil v’im’ru: Amein.
Exalted and hallowed be God’s great name in the world which God created, according to plan. May God’s majesty be revealed in the days of our lifetime and the life of all Israel — speedily, imminently, to which we say: amen. Blessed be God’s great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say: amen. May there be abundant peace from heaven, and life, for us and all Israel to which we say: amen. May the One who creates harmony on high, bring peace to us and to all Israel to which we say: amen.

**Oseh Shalom: Maker of Peace**

Oseh shalom bimromav
Hu ya'aseh shalom aleinu
V'al kol Yisrael
V'imru: amen.

**G’mar Chatima Tovah—**

*May You Be Written and Sealed in the Book of Life*
Opening Song: Return Again

Return again, return again,
return to the Land of your Soul
Return to who you are,
Return to what you are,
Return to where you are born and reborn again

—Carlebach

Elohai N’Shamah: Pure Soul

Elohai Elohai n’shamah
Shenatata bi, t’horah hi

My God, the soul You have given me is pure.

Birkot HaShachar: Blessings for Daily Miracles

Baruch atah Adonai,
Eloheinu Melech ha’olam…

… who gives us the ability to distinguish day from night.
… who opens the eyes of the blind.
… who frees the captive.
… who lifts up the fallen.
… who stretches the earth over the waters.
… who strengthens our steps.
… who clothes the naked.
… who gives strength to the weary.
… who removes sleep from the eyes, slumber from the eyelids.
… who made me in the image of God.
… who made me free.
… who made me a Jew.
… who girds the people Israel with strengths.
… who crowns the people Israel with splendor.

Sh’ma and Its Blessings

AT ARK, PLEASE RISE IF YOU ARE ABLE

Bar’chu: Call to Worship

Bar’chu et Adonai ham’vorach.
Baruch Adonai ham’vorach
l’olam va-ed.

Bless Adonai who is blessed!
Blessed is Adonai who is blessed now and forever!

ARK IS CLOSED, REMAIN STANDING, IF YOU ARE ABLE
Or Zarua

Or zarua latzadik ul’yishrei lev simcha

Light is sown for the righteous, and gladness for the upright in heart.

We must keep our hopes alive.
We must raise our voices high.
We must hold each other tight.
We must stand up in the night,
And be a light…

Or zarua latzadik ul’yishrei lev simcha (2x) -Dan Nichols

Sh’ma

Sh’ma Yisrael Adonai Eloheinu Adonai Echad

Baruch shem k’vod malchuto l’olam va’ed.

Hear O Israel, Adonai is our God, Adonai is One.
Blessed is God’s glorious majesty forever and ever.

V’Ahavta

V’ahavta et Adonai Elohecha, b’chol l’vav’cha uv’chol nafsh’cha uv’chol m’odecha.

V’hayu had’varim ha-eileh asher anochi m’tzavcha hayom al l’vavecha.


Love Adonai your God with every heartbeat, with every breath, with every conscious act. Keep in mind the words I command you today. Teach them to your children, talk about them at work; whether you are tired or you are rested. Let them guide the work of your hands; keep them in the forefront of your vision. Do not leave them at the doorway of your house, or outside your gate. They are reminders to do all of My mitzvot, so that you can be holy for God. I am Adonai your God. I led you out of Egypt to become your God. I am Adonai your God!
G’ulah: Redemption

Remember the stories of slavery and you will never stop working for freedom.
Remember their fear at the edge of the Sea, and self-doubt will never defeat you.
Remember when desperation turned to celebration, and you will never let go of hope.
Remember the words of the Baal Shem Tov: “Forgetfulness leads to exile; remembrance is the secret of redemption.”

Mi chamochah baeilim, Adonai!
Mi kamochah nedar bakodesh, nora t’hilot, oseh fele!

Shira chadasha shib’chu g’ulim
l’shimcha al s’fat hayam,
yachad kulam hodu
v’himlichu v’amru:

Adonai yimloch l’olam vaed!

Tzur Yisrael, kumah b’ezrat Yisrael. Uf’dei chinumecha Y’huda v’Yisrael.
Goaleinu Adonai tz’vaot sh’mo, k’dosh Yisrael. Baruch atah, Adonai, ga’al Yisrael.

Who is like You, O God, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, working wonders? With new song, inspired, at the shore of the Sea, the redeemed sang Your praise. In unison they all offered thanks. Acknowledging Your Sovereignty, they said: “Adonai will reign forever and ever!” Rock of Israel, rise in support of Israel and redeem Judah and Israel as You promised. Our Redeemer, Adonai Tz’vaot is Your Name. Blessed are You, Adonai, Redeemer of Israel
T’filah

PLEASE RISE, IF YOU ARE ABLE

Kavanah: Preparing for T’filah

Adonai, s’fatai tiftach
ufi yagid’t’hilatecha.

Adonai, open up my lips, that my mouth may declare Your praise.

Avot v’Imahot: Our Ancestors

Baruch atah Adonai,
Eloheinu ve'elohei avoteinu ve'imoteinu,
elohei Avraham, elohei Yitzchak,
ve'elohei Ya'akov
elohiei Sarah, elohiei Rivka,
elohiei Rachel, ve'elohiei Leah.

Ha'el hagadol hagibor ve'hanora,
el elyon, gomel chasadim tovim,
ve'khanech hakol, ve'zocher chasdei
avot ve'imahot,
u'meivi geula livnei veneihem,
le'ma'an shemo be'ahava.

Zoch’reinu l’chayim melech chafeitz bachayim,
v’chot’veinu b’seifer hachayim,
l’ma’ancha Elohim chayim.

Melech ozer u'mosheea u'magen. Baruch atah
Adonai, magen Avraham ve'ezrat Sarah.

Praised be our God, God of our fathers and mothers: God of Abraham, God of Isaac, God of Jacob, God of Sarah, God of Rebecca, God of Leah, God of Rachel; great, mighty, and awesome God, God supreme. Your ways are ways of love. You remember the faithfulness of our ancestors, and all of our generations survive through You.
G’vurot: Giver of Life

Atah gibor l’olam, Adonai, m’chayeih hakol atah, rav l’hoshia. Morid hatal.
M’chakeil Chayim b’chesed,
M’chayeih hakol b’rachamim rabim,
Someich noflim, v’rofei cholim, umatir
asurim, umkayeim emunato lishonei afar. Mi
chamocha ba’al g’vurot umi domeh lach,
Melech meimit umchayeih umatziach
y’shuah
Mi chamocha El harachamim, zocheir
y’tzurav l’chayim b’rachamim
V’ne’eman atah l’hachayot hakol.
Baruch atah, Adonai, m’chayeih hakol.

O God, You are our Eternal Strength, the Giver of life, the Power that saves us and causes dew to fall. Merciful God, who compares with You? With tender compassion You remember all creatures for life. We praise You, O God, Source of life.

Un’taneh Tokef: Awesome Nature of This Day

Un’taneh tokef k’dushat hayom, ki hu nora v’ayom. Uvo tinasei malchutecha, v’yikon b’chesed kisecha, v’tesheiv alav be’emets.

On Rosh Hashanah it is written, on Yom Kippur it is sealed:

B’rosh Hashana yokteivun,
uv’Yom tzom Kippur
yeicheimun.

Kamah ya’avorun, v’chamah
yibarejun.
Mi yichyeh, umi yamut?
Mi v’kitzo, umi lo v’kitzo?

Mi vaeish, umi vamayim?
Mi vacherev, umi vachayah?
Mi vara’av, umi vatzaama?

Mi vara’ash, umi vamageifah?
Mi vachanika, umi vas’kilah?
Mi yanuach, umi yanua?

Mi yashkit, umi yitoraf?
Mi yishaleiv, umi yitaseir?
Mi ya’ani, umi ya’ashir?
Mi yushpal, umi yarum?

How many shall pass on, and how many shall come to be;
Who shall live and who shall die;  
Who shall see ripe age and who shall not;  
Who shall perish by fire and who by water;  
Who by sword and who by beast;  
Who by hunger and who by thirst;  
Who by earthquake and who by plague;  
Who by strangling and who by stoning;  
Who shall be secure and who shall be driven;  
Who shall be tranquil and who shall be troubled;  
Who shall be poor and who shall be rich;  
Who shall be humbled and who exalted.  

**But we trust that repentance, prayer, and tzedakah**  
**Will temper the severity of the decree.**

-Adapted from the Central Synagogue Machzor

Ut’shuva, ut’filah, utz’da’akah  
ma’avorin et ro’a hag’zeirah

**Kedusha: Sanctifying God’s Holiness**  
**PLEASE RISE, IF YOU ARE ABLE**

N’kadeish et shimcha baolam,  
k’shem shemakdishim oto  
bish’mei marom,  
kakatuv al yad n’vi-echa,  
v’kara zeh el zeh v’amar:

Kadosh, kadosh, kadosh  
Adonai tz’vaot,  
m’lo chol haaretz k’vodo.

Adir adireinu, Adonai adoneinu,  
mah adir shimcha b’chol haaretz.

Baruch k’vod Adonai mimkomo.

Echad hu Eloheinu, hu avinu,  
hu malkeinu, hu mosheinu,  
v’hu yashmeinu b’rachamav  
l’einei kol chai.

Ani Adonai Eloheichem!  
Yimloch Adonai l’olam, Elohayich,  
Tzion, l’dor vador, hal’uyah!

Let us sanctify Your name on earth, as it is sanctified in the heavens above. As it is written by Your  
prophet: Holy, holy, holy is Adonai Tz’vaot! God’s presence fills the whole earth. Source of our strength,  
Sovereign One, how majestic is Your presence in all the earth! Blessed is the presence of God, shining forth from where God dwells. God alone is our God and our Creator, our Ruler and our Helper; and in  
mercy, God is revealed in the sight of all the living: I am Adonai your God! Adonai shall reign forever,  
your God, O Zion, from generation to generation, Hallelujah!
R’tzei: Accept Our Prayers


Find favor, Adonai, our God, with Your people Israel and accept their prayer in love. May the worship of Your people Israel always be acceptable. God who is near to all who call, turn lovingly to Your servants. Pour out Your spirit upon us.

Priestly Blessing

Yevarechecha Adonai, V’Yishmerecha Ya’er Adonai Panav Eleycha, ViChoneka Yisa Adonai Panav Eleycha, V’Yasem Lecha Shalom

May God bless you and keep you
May God’s face shine upon you and be gracious to you
May God look upon and grant you peace.

Sim Shalom: Grant Us Peace

Sim shalom tova uvracha chen vachesed verachamim aleinu ve’al kol yisra’el amecha.

Grant peace, welfare, blessing, grace, loving-kindness and mercy unto us and unto all your people, Israel.
Al Cheit: Confession of Sin

For these sins, our God, we ask forgiveness...

Al cheit shechatanu l’faneca b’ones
uvratzon.

The ways we have wronged You under duress and by choice; and harm we have caused in Your world consciously and unconsciously.

Al cheit shechatanu l’faneca biv’li da’at.

The ways we have wronged You through our thoughtlessness; and harm we have caused in Your world through impulsive acts of malice.

Al cheit shechatanu l’faneca b’chozek yad,

The ways we have wronged You by abusing our power; and harm we have caused in Your world through disrespect to parents and teachers.

Al cheit shechatanu l’faneca b’yeitzer hara.

The ways we have wronged You by giving in to our hostile impulses; and harm we have caused in Your world through inflexibility and stubbornness.

Al cheit shechatanu l’faneca b’chachash
uv’chazav,

The ways we have wronged You through lies and deceit; and harm we have caused in Your world by making light of serious matters.

Al cheit shechatanu l’faneca b’siach
siftoeinu

The ways we have wronged You in our routine conversations; and harm we have caused in Your world through envy.

V’al kulam, Eloha s’lichot, s’lachlanu, m’chal
lanu, kaper lanu.

For all these wrongs, God of forgiveness, forgive us, pardon us, help us atone.

Al cheit shechatanu l’faneca bagalui
uvasater.

The ways we have wronged You openly and secretly; and the harm we have caused in Your world by hating without cause.

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Al cheit shechatanu l’faneka bifrikat ol.

The ways we have wronged You by losing self-control; and harm we have caused in Your world through consumption of food and drink.

Al cheit shechatanu l’faneka b’gilui arayot.

The ways we have wronged You through sexual immorality; and the harm we have caused in Your world by hardening our hearts.

Al cheit shechatanu l’faneka b’neshech uv’marbit.

The ways we have wronged You through greed and exploitation; and the harm we have caused in Your world through dishonesty in business.

Al cheit shechatanu l’faneka b’hirhur halev.

The ways we have wronged You through our innermost thoughts; and harm we have caused in Your world through gossip and rumor.

Al cheit shechatanu l’faneka b’chapat shochad.

The ways we have wronged You by offering or accepting bribes; and harm we have caused in Your world by profaning Your name in public.

V’al kulam, Eloha s’lichot, s’lachlanu, m’chal lanu, kaper lanu.

For all these wrongs, God of forgiveness, forgive us, pardon us, help us atone.

Ashamnu: An Alphabet of Sins

(It is customary to beat one’s heart gently with the right hand upon declaring each of these sins.)


We have abused and betrayed. We are cruel.
We have destroyed and embittered other people’s lives.
We were false to ourselves.
We have gossiped about others and hated them.
We have insulted and jeered. We have killed. We have lied.
We have misled others and neglected them.
We were obstinate. We have perverted and quarreled.
We have robbed and stolen.
We have transgressed through unkindness.
We have been both violent and weak.
We have practiced extortion.
We have yielded to wrong desires, misplaced our zeal.

—Forms of Prayer, Reform Synagogues of Great Britain

Silent Confession

Torah Service

Avinu Malkeinu: Compassionate Ruler

PLEASE RISE, IF YOU ARE ABLE; ARK IS OPENED

Avinu Malkeinu! Sh’má koleinu.
Avinu Malkeinu! Hear our voice.

Avinu Malkeinu! Chatanu l’fanécha.
Avinu Malkeinu! We have sinned against You.

Avinu Malkeinu! Chamol aleinu, v’al olaleinu v’tapeinu.
Avinu Malkeinu! Have compassion on us and on our children.

Avinu Malkeinu! Kaleih dever v’cherev v’ra’av mei’aleinu.
Avinu Malkeinu! Make an end to sickness, war and famine.

Avinu Malkeinu! Kaleih kol tzar umastin mei’aleinu.
Avinu Malkeinu! Make an end to all oppression.

Avinu Malkeinu! Kot’veinu b’seifer chayim tovim.
Avinu Malkeinu! Inscribe us for a blessing in the Book of Life.

Avinu Malkeinu! Chadesh aleinu shana tovah.
Avinu Malkeinu! Let the new year be a good year for us.

Avinu Malkeinu! Choneinu va’an einu, ki ein banu ma’asim, aseh imanu tz’dakah vachesed, v’hoshieinu.

Avinu Malkeinu! Be gracious and answer us, for we have little merit. Treat us generously and with kindness, and be our help.

**Shechinah M’kor Chayenu: Compassionate Ruler**

Shechinah, m’kor chayenu – shim’i koleinu, chusi vrachami aleinu

Shechina, Source of our lives, hear our plea – spare us, have compassion upon us.

Shechinah, m’kor chayenu – zechri ki banayich uvnotayich anachnu

Motherly Presence, Source of our lives, keep us in your care, for we are your children.

Shechinah, m’kor chayenu – chanchi otanu l’hachir b’mee g’v’lotainu.

Holy Presence, Source of our lives, teach us to know our limits.

Shechinah, m’kor chayenu – cadrichi otanu b’darchei noam

Gentle Presence, Source of our lives, guide us in pleasant ways.

Shechinah, m’kor chayenu – lamdi otanu rachameem utz’dakah

Guiding Presence, Source of our lives, teach us mercy and justice.

Shechinah, m’kor chayenu – asi l’ma’an hane’hvakeem l’shalom ul’tzedek

Nurturing Presence, Source of our lives, support those who struggle for peace and justice.
Compassionate Presence, Source of our lives, turn our lamentation to exultation and our sorrow to joy.

Shechinah, m’kor chayenu -- Barchi
ad’mateinu v’chol ma’a’sei yadaeinu

Caring Presence, Source of our lives, bless our land and all the work of our hands.

Shechinah, m’kor chayenu – kavtzi banayech
uv’notayech mei’arbah kanpot haretz ligvolam.

Loving Presence, Source of our lives, assemble your people from the four corners of the world in their land.

Shechinah, m’kor chayenu – hashlimi
ben’yan yerushalyim eer kad’sheinu

Shechina, Source of our lives, build peace in Jerusalem, our Holy City

TORAH IS TAKEN FROM ARK

Sh’ma Yisrael, Adonai Eloheinu, Adonai Echad!

Echad Eloheinu, gadol adoneinu, kadosh
v’norah sh’mo.

Hear O Israel, Adonai is our God, Adonai is One!
Our God is One, Adonai is great. Awesome and holy is God's Name.

Gad'lu l’Adonai iti,
un'rom'mah sh'mo yachdav.

Exalt Adonai with me, let us extol God's Name together.

L'cha Adonai hag'dulah
v'hag'vurah v'hatiferet
v'haneitzach v'hahod,
ki chol bashamayim
uva’aretz, l'cha Adonai
hamamlachah,
v'hamitnasei l'chol l'rosh.

Yours, Adonai, is the greatness, might, splendor, triumph, and majesty — yes, all that is in heaven and on earth. To You, God, belong majesty and preeminence above all.
Rom'mu Adonai Eloheinu, v'hishtachavu lahadom raglav, kadosh hu.
Rom'mu Adonai Eloheinu, v'hishtachavu l'har kad'sho, ki kadosh Adonai Eloheinu.

Hal’lu! Kol han’shamah t’haleil Yah hal’luyah.

Exalt our God and bow toward God’s holy mountain, for Adonai our God is holy. Let all that breathes praise God. Hallelujah.

PLEASE BE SEATED

Atem Nitzavim: You Stand This Day (Deuteronomy 29-30)

Bar'chu et Adonai ham’vorach Baruch Adonai ham’vorach
l’olam vaed. Baruch atah, Adonai, Eloheinu
Melech ha’olam, asher bachar banu mikol ha’amim v’natan
lanu et Torato. Baruch atah, Adonai, notein haTorah.

Bless Adonai who is blessed. Blessed is Adonai who is blessed now and forever. Blessed are You, Adonai our God, Sovereign of the universe, who has chosen us from among the peoples, and given us the Torah. Blessed are You, Adonai, who gives the Torah.
29:9 You stand this day, all of you, before your Eternal God—the heads of your tribes, your elders and officers, every one in Israel, men, women, and children, and the strangers in your camp, from the one who chops your wood to the one who draws your water—
in order to enter into the sworn covenant which your Eternal God makes with you this day.

12 in order to establish you henceforth as the people whose only God is the Eternal, as you had been promised, and as God had sworn to your fathers, to Abraham, Isaac, and Jacob.

13 And it is not with you alone that I make this sworn covenant: 14 I make it with those who are standing here with us today before our God, and equally with all who are not here with us today.

30:11 For this commandment which I command you this day is not too hard for you, nor too remote.

12 It is not in heaven, that you should say:

“Who will go up for us to heaven and bring it down to us, that we may do it?” 13 Nor is it beyond the sea, that you should say: “Who will cross the sea for us and bring it over to us, that we may do it?” 14 No, it is very near to you, in your mouth and in your heart, and you can do it.
Baruch atah, Adonai, Eloheinu
melech ha’olam, asher natan
lanu torat emet, v’chayei olam
nata b’tochenu. Baruch atah,
Adonai, notein ha’Torah.

Blessed are You, Adonai our God, Sovereign of the universe, who has given us a Torah of truth,
implanting within us eternal life. Blessed are You, Adonai, who gives the Torah.

Mi Shebeirach

Mi shebeirach avoteinu
M’kor hab’racha l’imoteinu

May the source of strength
Who blessed the ones before us
Help us find the courage to make our lives a blessing
And let us say Amen

Mi shebeirach imoteinu
M’kor habrachah l’avoteinu

Bless those in need of healing with r’fuah sh’leima
The renewal of body, the renewal of spirit
And let us say Amen
**Eitz Chayim: A Tree of Life**

Eitz chayim hi lamachazikim bah,
v’tom’cheha m’ushar.
D’racheha darchei noam, v’chol n’tivoteha shalom.

*It is a tree of life to those who hold it fast, and all who cling to it find happiness. Its ways are ways of pleasantness, and all its paths are peace.*

**Hayom T’am’teinu: Strengthen Us This Day**

Hayom t’am’tzeinu, Hayom t’var’cheinu!
Hayom t’gad’leinu! Amen. (2x)

Hayom tdr’sheinu l’tovah, Hayom tich’t’veinu, l’chayim tovim, Hayom tishma shavateinu! Amen.

This day strengthen us, this day bless us, this day exalt us! This day look with favor upon us, this day inscribe us for a blessed life, this day, hear our plea.

-Music: Craig Taubman

**Oseh Shalom: Maker of Peace**

Oseh shalom bimromav
Hu y’a’aseh shalom aleinu
V’al kol Yisrael
V’imru: amen.

**G’mar Chatima Tovah—
May You Be Written and Sealed in the Book of Life**
Esa Einai: I Lift My Eyes

Esa einai el heharim: me’ayin yavo ezri?
Ezri me’im Adonai, oseh shamayim va’aretz.

I will lift up my eyes unto the mountains: from where shall my help come?
My help comes from God, who made heaven and earth.

Psalm 23: Adonai Ro’i

Mizmor l’David
Adonai ro’i lo echsar.
Binot deshe yarbitzeini
al-mei m’nuchot y’nahaleini.
Nafshi y’shoveiv yancheini
v’mag’lei-tzedek l’maan sh’mo.
Gam ki-eileich b’gei tzalmavet
lo-ira ra ki-atah imadi
shiv’t’cha umishantecha heimah
y’nachamuni.
Ta’aroch l’fanai shulchan neged
tzor’rai dishanta vashemen roshi
kosi r’vayah. Ach tov vachesed
yird’funi kol-y’mei chayai
v’shavti b’vet-Adonai l’orech yamim.

Eternal God, You are my shepherd, I shall not want. You make me lie down in green pastures. You lead me beside still waters. You restore my soul. You lead me in right paths for the sake of Your name. Even when I walk in the valley of the shadow of death, I shall fear no evil, for You are with me; with rod and staff You comfort me. You have set a table before me in the presence of my enemies; You have anointed my head with oil, my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Eternal God for ever.

Kavanot L’Yizkor: Entering Yizkor

This is the hour of memory —
and this is our house of comfort.
Wounded by loss, we retreat from life;
our synagogue gathers us in.
Into this place we bring stories and prayers,
unanswered questions,
tears that need to be shed.
Lives recollected and carried within us —
moments of courage and laughter and pain —
this day embraces them all;
this place embraces us all.
Now the heart opens in sorrow,
for we are time’s subjects,
and all that we love we must lose.
So let us hold fast to the love that remains,
and cherish the light of the sun.
Today all of us walk the mourner’s path;
together may we find strength.
Sharing and Silent Prayer

Personal Yizkor

Yizkor Elohim et nishmat (name) (m) shehalach l’olamo/
(f) shehal’chah l’olamah.
Hin’ni nodev/nodevet tz’dakah
b’ad hazkarat nishmato/ nishmatah.
Ana t’hi nafsho/nafshah
tz’ruah bitzror hachayim
ut’hi m’nuchato/ m’nuchatam kavod,
sova s’machot et panecha,
n’imot bimincha netzach.

May God remember the soul of . . . . . who has gone to his/her eternal home. For the sake of tikkun olam, I freely give tzedakah in his/her memory. For the sake of his/her precious soul, let my memories, my prayers, and my acts of goodness bind him/her to the bond of life. May I bring honor to his/her memory by word and deed. May he/she be at one with the One who is life eternal; and may the beauty of his/her life shine forevermore.

Yizkor For the Martyrs

Yizkor Elohim nishmot kol-acheinu b’nei Yisrael shemasru et nafshoteihem al kiddush haShem.
Ana tih’yenah nafshoteihem tzruot bitzror hachayim ut’hi m’nuchatam kavod. Sova s’machot et panecha, n’imot bimincha netzach.

May God remember forever our brothers and sisters of the House of Israel who gave their lives for the sanctification of the Divine Name. May they be at one with the One who is life eternal. May the beauty of their lives shine for evermore, and may my life always bring honor to their memory.
**El Malei Rachamim: Memorial Prayer**

PLEASE RISE, IF YOU ARE ABLE

El malei rachamim, shochein bam’romim, hamtzei m’nuchah n’chonah tachat kanfei hash’chinah, im k’doshim ut’horim k’zohar harakia mazhirim, l’nishmot yakireinu shehal’chu l’olamam. Baal harachamim, yastireim b’seiter k’nafav l’olamim, v’yitzarit bitzror hachayim et nishmatam, Adonai hu nachalatam. V’yanuchu b’shalom al mishkavam, v’nomar: Amen

Merciful God, God Most High: Let there be perfect rest for the souls of our loved ones who have gone into eternity. May they find shelter in Your presence among the holy and pure whose light shines like the radiance of heaven. Compassionate God, hold them close to You forever. May their souls be bound up in the bond of life eternal. May they find a home in You. And may they rest in peace. Together we say: Amen.

**Kaddish Yatom: Mourner’s Kaddish**

Yit’gadal v’yit’kadash sh’mei raba b’al’mam di v’ra khir’uteiv’yan’lish mal’khutei b’chayeikhon u’vomeikhouv’chayei d’khol beit yis’ra’el ba’agala u’viz’man kariv v’il’ru: Amen. Y’hei sh’mei raba m’varakh l’alam ul’al’mei al’maya

Yit’barakh v’yish’tabach v’yit’pa’ar v’yit’romam v’yit’nasei v’yit’hadar v’yit’aleh v’yit’halal sh’mei d’kud’sha B’rikh hu l’eila min kol bir’khata v’shirata toosh’b’chatah v’nechematah, da’a’meeran b’al’mah, v’eemru: Amen.

Y’hei sh’l’ama raba min sh’mayav’chayim aleinu v’al kol yis’ra’el v’il’ru: Amen.

Oseh shalom bim’romav hu ya’aseh shalom aleinu v’al kol Yis’ra’el v’il’ru: Amen.

Exalted and hallowed be God’s great name in the world which God created, according to plan. May God’s majesty be revealed in the days of our lifetime and the life of all Israel — speedily, imminently, to which we say: amen.

Blessed be God’s great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say: amen. May there be abundant peace from heaven, and life, for us and all Israel to which we say: amen. May the One who creates harmony on high, bring peace to us and to all Israel to which we say: amen.
Sow In Tears, Reap In Joy

Those who sow, who sow in tears will reap in joy, will reap in joy.

Hazorim, b’dimah b’rinah yikzoru

May Their Memories Be a Blessing


**Opening Song: Return Again**

Return again, return again,  
return to the Land of your Soul  
Return to who you are,  
Return to what you are,  
Return to where you are born and reborn again

—Carlebach

**Chatzi Kaddish**

Yitgadal v’yitkadesh sh’meh raba  
b’alma di v’ra chiruteh, v’yamlich  
malchuteh b’chayeichon  
uy’omeichon uy’chaye d’chol beit  
Y’srael, baagala uviz’man kariv,  
v’imru: Amen.  
Y’he sh’meh raba m’varach l’alam  
ul’almei almaya. Yitbarach  
v’yishtabach v’yitpaar v’yitromam  
v’yitnasei, v’yit’hadar v’yitaleh  
v’yithalal sh’meh d’kud’sha b’rich hu,  
l’eila min kol birchata v’shirata,  
tush’chata v’necchemata, daamiran  
b’alma, v’imru: Amen.

Exalted and hallowed be God’s great name, in the world which God created, according to plan. May God’s majesty be revealed in the days of your lifetime and the life of all Israel – speedily, imminently. To which we say: Amen.  
Blessed by God’s great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say: Amen.

**Kavanah: Preparing for T’filah**

Adonai, s’fatai tiftach  
ufi yagid’t’halatecha.

Adonai, open up my lips, that my mouth may declare Your praise.
Avot v’Imahot: Our Ancestors

Baruch atah Adonai,
Eloheinu ve’elohei avoteinu ve’imoteinu,
elohei Avraham, elohei Yitzchak,
ve’elohei Ya’akov
elohei Sarah, elohei Rivka,
elohei Rachel, ve’elohei Leah.

Ha’el hagadol hagibor ve’hanora,
el elyon, gomel chasadim tovim,
v’e’koneh hakol, ve’zocher chasdei
avot ve’imahot,
u’meivi geula livnei veneihem,
le’maan shemo be’ahava.

Zoch’reinu l’chayim melech chafeitz bachayim,
v’chot’veinu b’seifer hachayim,
l’ma’ancha Elohim chayim.

Melech ozer u’mosheea u’magen. Baruch atah
Adonai, magen Avraham ve’ezrat Sarah.

G’vurot: Giver of Life

Atah gibor l’olam, Adonai, m’chayeih hakol
atah, rav l’hoshia. Morid hatal.
M’chalkeil Chayim b’chesed,
M’chayeih hakol b’rachamim rabim,
Someich noflim, v’rofei cholim, umatir
asurim, umkayeim emunato lisheinei afar. Mi
chamocha ba’al g’vurot umi domeh lach,
Melech meimit umchayeih umatzmiach
y’shuah
Mi chamocha El harachamim, zocheir
y’tzurav l’chayim b’rachamim
V’ne’eman atah l’hachayot hakol.
Baruch atah, Adonai, m’chayeih hakol.

Praised be our God, God of our fathers and mothers: God of Abraham, God of Isaac, God of Jacob, God of Sarah,
God of Rebecca, God of Leah, God of Rachel; great, mighty, and awesome God, God supreme. Your ways are ways
of love. You remember the faithfulness of our ancestors, and all of our generations survive through You.

O God, You are our Eternal Strength, the Giver of life, the Power that saves us and causes dew to fall. Merciful God,
who compares with You? With tender compassion You remember all creatures for life. We praise You, O God,
Source of life.
**Kedusha: Sanctifying God’s Holiness**

N’kadeish et shimcha baolam,
k’shem shamakdishim oto
bish’mei marom,
kakatu al yad n’vi-echa,
v’kara zeh el zeh v’amar:

Kadosh, kadosh, kadosh
Adonai tz’vaot,
m’lo chol haaretz k’vodo.

Adir adireinu, Adonai adoneinu,
mah adir shimcha b’chol haaretz.

Baruch k’vod Adonai mimkomo.

Echad hu Eloheinu, hu avinu,
mu malkeinu, hu mosheinu,
v’hu yashmehiu b’rachamav
l’enei kol chai.

Ani Adonai Eloheichem!
Yimloch Adonai l’olam, Elohayich,
Tzion, l’dor vador, hal’luyah!

Let us sanctify Your name on earth, as it is sanctified in the heavens above. As it is written by Your prophet: Holy, holy, holy is Adonai Tz’vaot! God’s presence fills the whole earth. Source of our strength, Sovereign One, how majestic is Your presence in all the earth! Blessed is the presence of God, shining forth from where God dwells. God alone is our God and our Creator, our Ruler and our Helper; and in mercy, God is revealed in the sight of all the living: I am Adonai your God! Adonai shall reign forever, your God, O Zion, from generation to generation, Hallelujah!

**K’dushat HaYom: Holiness, Forgiveness and Confession**

Atah v’chartanu mikol haamim,
ahavta otanu, v’ratzita banu,
v’romamtanu mikol hal’shonot,
v’kidashtanu b’mitzvotecha,
V’keiravtanu, Malkeinu, lat’avoatecha,
v’shimcha hagadol v’hakadosh aleinu karata.

Vatiten lanu, Adonai Eloheinu, b’ahavah et
[yom haShabbat hazeh v’et] yom hazikaron
hazeh, yom [zichron] truach [b’ahavah]
mikra kodesh, zeicher litziat Mitzrayim.

You have chosen us, O God, from among all the peoples. You summoned us to serve You, that through us, Your great and holy name may be known in all the earth. In Your love, O god, You have also given us this [Shabbat and this] Day of Remembrance, to hear and hearken to the sound of the shofar, to be together in worship as we recall the exodus from Egypt.


**Modim Anachnu Lach**

Modim anachnu lach sh’ata hu Adonai Eloheinu v’elohei avoteinu l’olam va’ed.

Tzur chayenu, magen yeshuateinu ata hu l’dor vador.

Nodeh lecha u’nesaper tehilatecha chayeinu hamesurim b’yadecha v’al nishmoteinu ha’pekudot lach v’al nisecha shebechol yom imanu v’al niflotecha v’tovotecha shebechol et: erev, vavoker, v’tzohorayim.

Hatov ki lo chalu rachamecha v’ham’rachem ki lo tamu chasadecha.

Mi’olam kivinu lach.

We give thanks to You, the Lord our God, and God of our ancestors forever and ever, Rock of our lives and Shield of our salvation from generation to generation. We give thanks to you and recount your praises, for our lives that are entrusted in your hand, and for our souls that are in your safekeeping, and for your miracles that are with us every day, and for your wonders and good deeds that are with us at all times: evening, morning, and midday. Good One, your mercies never fail us, Compassionate One, your loving kindness never ceases. We always hope in you.

**Sim Shalom: Grant Us Peace**

Sim shalom tova uvracha chen vachesed verachamim aleinu v’al kol yisra’el amecha.

Grant peace, welfare, blessing, grace, loving kindness and mercy unto us and unto all your people, Israel.

**SILENT PRAYER**
**El Nora Alilah: God of Awesome Deeds**

El nora alilah, El nora alilah,
hamtzei lanu m’chilah,
bish’at han’ilah.

God of awesome deeds, God of Awesome deeds, grant us pardon, as the gates begin to close.

We who are few in number look up to You; with trembling we praise You, as the gates begin to close.

To You we pour out our souls; blot out our sins, our dishonest ways; grant us pardon, as the gates begin to close.

El nora alilah…

Be our refuge and shied us from danger; assure us joy and honor, as the gates begin to close.

Be gracious to us, compassionate; let Your judgment fall on tyrants and those who make war, as the gates begin to close.

Remember the merits of our mothers and fathers; renew in us their spirit and faith, as the gates begin to close.

Proclaim a year of favor; return the remnant of Your flock to honor and glory, as the gates begin to close.

El nora alilah . . .

**Avinu Malkeinu: Compassionate Ruler**

PLEASE RISE, IF YOU ARE ABLE; ARK IS OPENED

Avinu Malkeinu! Sh’ma koleinu.

Avinu Malkeinu! Hear our voice.

Avinu Malkeinu! Chatanu l’faneca.

Avinu Malkeinu! We have sinned against You.

Avinu Malkeinu! Chamol aleinu, v’al olaleinu v’tapeinu.
Avinu Malkeinu! Have compassion on us and on our children.

Avinu Malkeinu! Kaleih dever v‘cherev v’ra’av mei’aleinu.

Avinu Malkeinu! Make an end to sickness, war and famine.

Avinu Malkeinu! Kaleih kol tzar umastin mei’aleinu.

Avinu Malkeinu! Make an end to all oppression.

Avinu Malkeinu! Kot’veinu b’seifer chayim tovim.

Avinu Malkeinu! Inscribe us for a blessing in the Book of Life.

Avinu Malkeinu! Chadesh aleinu shana tovah.

Avinu Malkeinu! Let the new year be a good year for us.

Avinu Malkeinu! Choneinu va’aneinu, ki ein banu ma’asim, aseih imanu tz’dakah vachesed, v’hoshieinu.

Avinu Malkeinu! Be gracious and answer us, for we have little merit. Treat us generously and with kindness, and be our help.

Avinu Malkeinu Interpreted: Song for the Divine Mother of the Universe

Sweet Mother I’m coming home
now I know I’m not alone
‘cause I’ve been far,
But now I’m close
Sweet mother I’m comin’ home

(Chorus) Tell Me mother can you hear me sing?
Your love is everything
Heart and soul,
Breath and skin
Your love is everything

Oh, mother please hold me tight
‘Cause mother I need some help tonight
And what went wrong,
Will soon be right,
Oh, mother please hold me tight

Chorus

-Ben Lee
Ashamnu: An Alphabet of Sins
(It is customary to beat one’s heart gently with the right hand upon declaring each of these sins.)

Ashamnu, bagadnu, gazalnu,
dibarnu dofi. He’e’vinu,
v’hirshanu, zad’nu, chamas’nu,
tafalnu shaker. Ya’atz’nu ra,
kizav’nu, latz’nu, marad’nu,
i’atz’nu, sarar’nu, avinu,
pasha’nu, tzara’nu, kishinu oref.
Rashanu, shichat’nu, ti’av’nu,
ta’i’nu, tita’nu.

We have abused and betrayed. We are cruel.
We have destroyed and embittered other people’s lives.
We were false to ourselves.
We have gossiped about others and hated them.
We have insulted and jeered. We have killed. We have lied.
We have misled others and neglected them.
We were obstinate. We have perverted and quarreled.
We have robbed and stolen.
We have transgressed through unkindness.
We have been both violent and weak.
We have practiced extortion.
We have yielded to wrong desires, misplaced our zeal.

—Forms of Prayer, Reform Synagogues of Great Britain

Concluding Prayers

PLEASE RISE, IF YOU ARE ABLE; ARK IS OPENED

The Great Aleinu: Proclaiming God’s Sovereignty

Aleinu l’sha’bei-ach laadon hakol, Lateit
g’dulah l’yotzeir b’reishit, Shehu noteh
shamayim v’yoseid aretz Umoshav y’karo
bashamayim mimaal Ush’chinat uzo b’govhei
m’romim, Hu Eleohinu ein od.

Vaanachnu kor’im
Umishatchavim umodim,
Lifnei Melech mal’chei hamlachim
HaKadosh Baruch Hu.

V’ne-emar, v’hayah Adonai L’Melech al kol
Haaretz
Bayom hahu yih’yeh Adonai echad Ush’mo
echad.

Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator —who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. You are our God; there is none else. We bend the knee and bow, acknowledging the supreme Sovereign, the Holy One of Blessing.
Kaddish Shaleim: Full Kaddish


Y’hei sh’mehi raba m’varach l’alam ul’al’mei al’ma.

Yitbarach v’yishtabach, v’yitpa’ar v’yitromam v’yitnasei v’yit’hadar v’yitaleh v’yit’halal sh’mehi d’kudsha b’rich hu. L’eila ul’eilah mikol birchata v’shirata, tushb’chata v’nechemata, da’amiran b’al’ma, v’imru: amein.

Titkabal tz’lot’hon uva’ut’hon d’chol beit Yisrael kodam avuhon di vishmaya, v’imru: amen.

Y’hei sh’lama raba min sh’maya, v’chayim aleinu v’al kol Yisrael, v’imru: amein.

Oseh shalom bimromav, hu ya’aseh shalom aleinu v’al kol Yisrael, v’imru: amein.

May God’s majestic reign prevail soon in your lives, in your days, and in the life of the whole House of Israel; and let us say: Amen. May God’s great name be blessed to the end of time. May God’s holy name come to be blessed, acclaimed, and glorified; revered, raised, and beautified; honored and praised. Blessed is the One who is entirely beyond all the blessings and hymns, all 19 the praises and words of comfort that we speak in the world; and let us say: Amen. Let the prayers and needs of all Israel be accepted by their Creator in heaven; and let us say: Amen. Let perfect peace abound; let there be abundant life for us and for all Israel; and let us say: Amen. May the One who makes peace in the high heavens make peace for us, all Israel, and all who dwell on earth; and let us say: Amen.
Sh'ma, Yisrael, Adonai Eloheinu, Adonai echad.
Listen, Israel: Adonai is our God, Adonai is One.

Baruch shem k'vod malchuto l'olam va'ed.
Blessed is God's glorious majesty forever and ever.

Adonai, hu haElohim
Adonai is God.
Havdallah

Yai Lai Lai…
Baruch atah, Adonai, Elohaynu melech ha’olam, boray pri hagafen.

Baruch atah, Adonai, Elohaynu melech ha’olam, boray minay vesamim.

Baruch atah, Adonai, Elohaynu melech ha’olam, boray me’oray ha’aysh.

Baruch atah, Adonai, Elohaynu melech ha’olam, hamavdil bayn kodesh lechol bayn or lechoshech bayn Yisrael la’amim bayn yom hashevi’i’i leshayshet yemay hama’aseh. Baruch atah, Adonai, hamavdil bayn kodesh lechol.

Eliyahu Hanavi, Eliyahu Hatishbi, Eliyahu Hagiladi, Bimherah Yavo Elenu Im Mashiach Ben David.

Shanah Tovah U’metuka!
Wishing You and Your Family a Sweet New Year!